

Hello from 3050 AD!

by

Rev. Joseph Adam Pearson, Ph.D.

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Dedication

This book is dedicated to the Lord Jesus Christ and all people who belong to him during the remainder of *the Pre-Millennium* as well as during *the Millennium*.

For the sake of clarity, *the Pre-Millennium* is the period of time from the First Advent of Jesus Christ to his Second Advent (approximately 2,000 years). And *the Millennium* is the 1,000-years of peace that Jesus Christ reigns on Earth, beginning with his Second Advent (i.e., his return).

Table of Contents

FOREWORD	1
NOTES	5
CHAPTER ONE <i>Living in Eternity</i>	7
CHAPTER TWO <i>The Timelessness of Eden</i>	33
CHAPTER THREE <i>Pre-Millennial, Millennial, and Post-Millennial States of Being</i>	51
CHAPTER FOUR <i>The Relational Integrity of the Godhead</i>	77
CHAPTER FIVE <i>Metaphysical Intervention</i>	81
CHAPTER SIX <i>Where are You?</i>	91
APPENDIX A <i>Reincarnation and the Holy Bible</i>	103
APPENDIX B <i>A Glossary of Terms</i>	111
BOOKS BY THE AUTHOR	115
ABOUT THE AUTHOR	117

Foreword

In the literary world, an author is a pure writer when he writes for himself and not for others. In the world of Christian metaphysics, an author is a pure writer when he writes only to please the God of the Holy Bible. In either case, a pure writer imposes constraints upon his own writing in terms of clarity and understandability, but a pure writer is unfettered by seeking to please a desired audience or to advance marketability and increase salability of his written work. Indeed, as a pure writer of Christian metaphysics, I have tried to make my writing about spiritual truth clear and understandable in order: 1) to please the Creator-God; and 2) to accurately express what I mean so that I can check my own faith-based belief system to see if there any flaws in it. If there are flaws in my ideas about Christian metaphysics, then there will be dissonance within my spirit as I review my own writing. To be sure, I would like others to read what I have written and learn from what I have written, but that is not my primary reason for writing. My primary reason is to please the Creator-God, who is our higher Self. It is He who has called me to write about what I know.

If I do not correct the flaws in my belief system in editing my writing (which really is editing my thinking), then I will not bring the highest praise to my Creator-God, and my writing will be of no real value and have no lasting benefit for others who may read it. Although I think that my written works may eventually become of interest to a number of people, I believe that the popular

consumption of my works will occur only after I have left this world for the here-beyond — not because I have left but because some time is necessary in order for people to become aware of my written works.

Pure writing is time-consuming and requires significant focus to get it right. As a pure writer, I view the blank page as a canvas on which I need to paint edifying words that accurately express spiritual truth. Not only does good painting require great care in detailing and texturing but also good writing requires great care in detailing and texturing. A good painting often shows that it is good because of the enhanced dimensionality in its articulated views on life. Likewise, a good written work shows that it is good because of the enhanced dimensionality in its expressed views on life. A good painter revisits his work with his paint brush in order to add detailing and touch up what he has already painted. A good writer does the same with his pen or keyboard in editing. A good painting requires some objectivity on the part of its painter. And a good written work requires the same on the part of its writer. Stepping back from a painting permits the painter to attain some objectivity about his painting. Likewise, stepping back from a written work — that is, allowing time to pass before rereading it — permits the writer to attain some objectivity about his written work.

Pure writing is never really finished. The pure writer can revisit his or her written work over decades to make necessary changes. Necessary changes are required because, as the author lives, the author grows in depth of character and his or her views become sharper and have more layers to them. It is impossible to live as a human being and not grow unless one remains on a path to destruction. If we are not on a path to destruction, experience and an inquiring mind make it impossible not to grow.

If you, the reader or listener, have discovered this work, I would ask that you give the ideas within it some time to distill in

your own thinking before you pass final judgment on them. Please allow this work's intended meanings to sink in as you cogitate on them. Indeed, I even hope that you might eventually be able to savor some of the intended meanings.

I have written nothing that I do not believe to be true. For today, I have expressed my ideas as clearly and precisely as I can. I hope my ideas impinge upon your consciousness a new way of looking at the topics treated in this communication. Perhaps you might be able to integrate some of its ideas into your own way of looking at life — if you find them edifying.

Until some other time and place, much love from me to you in the name of Jesus Christ, the *only-begotten* Son of the Creator-God (the God of the Holy Bible)!

Rev. Joseph Adam Pearson, Ph.D.

Notes

As used in this book, *KJV* is an abbreviation for the public domain *King James Version* of the Holy Bible. To ensure their accuracy throughout this book, all paraphrases of the public domain *King James Version* of the Holy Bible were finalized only after first checking: 1) the Masoretic Hebrew text of the Tanakh (the Jewish Bible) for accuracy of passages from the *KJV Old Testament*; and 2) the earliest Greek text extant for accuracy of passages from the *KJV New Testament*. Additionally, to enhance readability of the public domain *KJV* text, I have changed words like *hath*, *thou*, and *ye* to their modern equivalents.

Although God the Father (i.e., the *Lord God Almighty*) and God the Son (i.e., the *Lord Jesus Christ*) are consubstantially united in the Godhead along with God the Holy Spirit, in order to distinguish *God the Father* from *God the Son*, an upper case “H” is used for personal pronouns specifically referring to *God the Father* (*He*, *His*, and *Him*) and a lower case “h” is used for personal pronouns specifically referring to *God the Son* (*he*, *his*, and *him*).

Whenever the word *God* is used in this book (i.e., with an upper case “G”), the reader should assume that the word is referring to the God of the Holy Bible — who is the *Lord God Almighty* or *Yahweh* (YHWH), the one true and only real Creator-God.

Key words for external word search purposes include: Christian metaphysics, divine metaphysics, eschatology, Millennium, mortality, immortality, corporeality, incorporeality, incarnate, discarnate, astral gelatinous, theion, and reincarnation.

Chapter One

Living in Eternity

I am writing to you from 3050 AD. Actually, I am writing to you from the “now” of eternity, but I wanted you (the reader or listener) to be able to understand *when* I am writing to you relative to your own *Biblical time*. For the sake of clarity, *Biblical time* is the specific seven-thousand year period of chronological time covered by the Holy Bible from the Fall of Adam and Eve to the creation of a new heaven and a new earth.

Basically, the Holy Bible covers seven thousand years that are divided into three periods: 1) four thousand years from the time of the Fall of Adam and Eve to the birth of Christ Jesus; 2) two thousand years from the first advent of Christ Jesus to the second advent of Christ Jesus (i.e., from his physical birth to his bodily return two millennia later); and 3) one thousand years from his bodily return to the creation of a new heaven and a new earth (this third period covers *the Millennium* during which Christ Jesus reigns on earth).

Eternity does not have a beginning nor an ending. Events in eternity are not chronological according to the time that you (the reader or listener) experience in corporeality. *For example*, when Enoch, Abraham, Moses, and Elijah transitioned from temporality to eternity, Enoch did not transition into a time earlier in eternity than Abraham, Moses, or Elijah even though Enoch lived on earth earlier than the other three. And, on the other hand, when Elijah transitioned from temporality to eternity, Elijah did not transition

into a time later in eternity than Enoch, Abraham, and Moses even though Elijah lived on earth later than the other three. Enoch, Abraham, Moses, and Elijah all met, and meet, in eternity (yes, *meet* in the *eternal now* sense) because each individual consciousness in eternity intersects with all others at the origin of eternity. The origin of eternity is the one true and only real Creator-God, the God of the Holy Bible.

Although eternity may be a place (i.e., a locus or location), it is not just a place because eternity is always, first and foremost, a *state of being*; and every *state of being* always precedes in existence the place where that *state of being* is located. And just as one molecule of water is virtually indistinguishable from all other molecules of water in an ocean, so is one phase of spiritual time virtually indistinguishable from all other phases of spiritual time in eternity.

You may have learned that eternity is circular. Although it would be more accurate figuratively to state that eternity is spherical (as depicted in Figure One of Chapter Two), eternity is circular in the sense that it is never ending. Eternity is neither linear nor curvilinear. Although chronological time, or relative time in the physical universe (i.e., physical time), is curvilinear (with an emphasis on *linear*), it is not curved in the same sense that eternity is circular. Chronological time always has a start point and an end point; it always has a beginning and an ending. To be sure, there are multiple start points and multiple end points in the skeins of chronological time but start points and end points do not exist in the timelessness of eternity.

Eternity has no beginning and no ending. In your current state of being, it is difficult for you to grasp the concept of eternity. However, there are moments and instances during your lifetime on earth when you can catch glimpses of eternity — that is, have insights concerning it: (1) You can catch glimpses of eternity when

you relive certain experiences that you have had. *For example*, when you mentally relive intensely pleasant or intensely unpleasant experiences from your past, you grasp their timelessness because they are indelible in your consciousness, and you relive them as if they were current events. (2) You can catch glimpses of eternity when you use your imagination in dreams during sleep (especially during rapid eye movement sleep). During such states of dreaming, you are not constrained by chronological time. What you experience during such states of dreaming reflects eternity more than it reflects chronological time. In your dreams, you appear and reappear instantly, and you observe beyond the veil of chronological time. (3) You can catch glimpses of eternity in the spiritual truths that you learn. The spiritual truths learned during your sojourn in corporeality are timeless and remain with you not only throughout your entire human life but also throughout eternity. Spiritual truths are eternal and ever-abiding within you even though all of them may not be at the forefront of your consciousness while you are on earth. (4) You can catch glimpses of eternity when you praise the Creator-God in gratitude or pray to the Creator-God in humility. In praise and prayer, you move into the realm of eternity, where time as you know it ceases to exist. In praise and prayer, you come to understand your residence in eternity regardless of where you are in the Universe. (For the sake of clarity, *the Universe*, as used in this communication, includes everything that exists physically as well as everything that exists spiritually. Additional clarification about *the Universe* will be presented in following chapters.) Finally, (5) you can catch glimpses of eternity as a gift from the Creator-God when you study the heavenly visions recorded in the Holy Bible by others — like the Prophet Ezekiel, the Prophet Isaiah, or the Apostle John.

When my soul was in corporeality during my last sojourn (i.e., my final incarnation) on earth, I regularly moved into and out of eternity in the recognition of the truth that all thoughts are things and all things are thoughts. (Take the time to read about how you

can reconcile reincarnation with the Holy Bible in Appendix A of this book.) In other words, I realized that all ideas and concepts are made of an essential, albeit incorporeal, substance and, conversely, that all material objects represent the tangibility of ideas, concepts, and constructs. It was in this realization that I especially experienced eternity.

When I last lived in corporeality, my legal name was *Joseph Adam Pearson*. When I entered eternity fully, completely, and permanently, my new name was revealed to me. What I am called by the Creator-God is something that only our Creator-God and I can know because it is sacred, intimate, and personal between the two of us. Others in eternity know me by another heavenly name but not by the sacred, personal, and intimate name that my Creator gave to me alone. Lest you think that I am trying to place myself above others, please know that each saved person in eternity has a name that only our Creator-God and the individual person know because our Creator-God has designed, designated, and deigned a specific name for each created being who has been fully restored to eternity. Just as my God-given name in eternity is too sacred, personal, and intimate for you to know, so is your God-given name in eternity too sacred, personal, and intimate for me to know. Although I am not able to share this sacred, personal, and intimate name with you, I can tell you that it represents 1) the sum total of my inner character, my outward personality, and all activities I attempted on behalf of our Creator-God while I was on earth as well as 2) my unique relationship to the Creator-God (which, although unique, is no more unique than your relationship to Him). It also represents in what capacity I serve the Creator-God now — but more about that later in this communication. (God's Holy Spirit teaches in Revelation 19:12 that even Christ Jesus has one name that no one else knows or can know.)

Like all other souls, I was created in eternity, which would be *eons ago* by your reckoning. All souls were created at the same instant in eternity through the same vocalization, articulation, or actualization of the Creator-God. Because souls were *created*, every soul has a beginning. However, our common beginning cannot be understood in terms of chronological time because all souls were created *in eternity*. It may sound strange to you, but, once we were created, it was as if we always *were* (just as we always *are* and always *will be*). Because we all live, move, and have our being in eternity, it is even impossible for us now to imagine ourselves *not being*. *For example*, though I live in eternity, I cannot think back to a time when I was *not* (i.e., did not exist) or did not have consciousness. This is so partly because I always existed as an idea in the Supraconsciousness of our Creator-God even before I was created. (If you try to think of a time when you did not exist, you will not be able to even imagine it.) In that way, I always existed just as you always existed. However, there was an instant in eternity when each one of us was *pushed into being* from idea status to a personal state of volitional self-awareness; it was then that we were *vocalized, articulated, or actualized* individually, collectively, and corporately — all at once. Once created, souls cannot *think back*, or remember, when they did not exist. It is that simple. As soon as we were brought forth, we were *joined* in eternity to eternity.

Once souls were created by God, they cannot ever become *uncreated*. In other words, all souls will continue throughout eternity without ever stopping because all souls were created to be eternal. Just as you (the reader or listener) cannot take back a sincere kiss of friendship from a friend who has become unfaithful to your relationship, so also our Creator-God cannot undo His gift of granting eternity to each volitional and self-aware created being. Although “cannot” might seem like hyperbole concerning the omnipotent Creator-God, part of His gift of eternal life to newly-created beings was that He would not take the gift back. He

imposed that constraint before He created us. This is what makes the gift of eternal life such a remarkable gift. We might destroy the gift given to us personally, but He still will not take it back. (Hence comes the notion of true freedom but only with responsibility.)

As *Joseph Adam Pearson*, I was born in 1947 AD and my soul was permanently restored to eternity when I died approximately seventy-two years later. (Thus, my human life ended in 2020 AD.) When the saved in Christ die, they do not “enter into their rest” in the way that certain religious people might think. Yes, those who permanently enter into eternity rest from the work that they were given to do while they were each in a human body, but they do not cease from being active when they are in eternity. We continue to remain active in eternity because we continue to do the work of our Creator-God. While in eternity, we may interact with human beings in their chronological time (i.e., during their own individual lifetimes), but we are still working and planning from the standpoint of eternity and not from the standpoint of temporality. Working and planning from the standpoint of eternity gives us a whole different perspective concerning what needs to be accomplished in the temporal world.

My time of death preceded the return of Christ Jesus to earth for his millennial reign of peace on earth. Many of my contemporaries were murdered for their Christian commitment during the Tribulation (i.e., the last seven years before Christ Jesus returned). At the age of seventy-two, I was also martyred for my Christian commitment during the Tribulation. I was one of many to be martyred before Christ Jesus returned. For the sake of clarification for those of you who may think on such things, Christ Jesus only returns once. Therefore, what many of you have come to call *the Rapture* occurs toward the end of the Tribulation: There is only one *Parousia* for Christ Jesus. (*Parousia* is a New Testament Greek word that means “arrival.”) Thus, Christians before the

Tribulation also live through the Tribulation — unless, of course, they are either murdered, die in an accident, or die from natural causes during the Tribulation.

The following section is a *roundabout*. *Roundabouts* in this book are used to replace footnotes because most readers tend to think that footnotes are inconsequential to the main body of a written work and, for that reason, refrain from reading them. Each *roundabout* in this book is a detour that offers clarification and eventually brings the reader back to the main discourse. Each *roundabout* is as important to the entire discussion as the other sections in this communication.

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Roundabout Number One

At this juncture, it is important for me to take a detour and discuss the *saved dead* and the *unsaved dead* relative to your chronological time.

All people in Christ Jesus — that is, *saved people* — who lived before or at the time of his return (i.e., his *Parousia*) ended up ruling jointly with him during the thousand years that he ruled on earth. This included 1) all saved people who had died before he returned (martyred and non-martyred alike) as well as 2) all living saved people whose bodies were raptured, or *translated* into eternity, at the time of his return. The only difference between the saved dead who were martyred and the saved dead not martyred is that: 1) those who had been martyred for their commitment to Christ Jesus during the time of the Tribulation ruled jointly with him *from earth* during *the Millennium* (see Revelation 20:4); but 2) those who had not been martyred ruled jointly with him *from Heaven* in a place known to

students of the Holy Bible as *New Jerusalem* (Revelation 3:12 and 21:2).

Throughout church history, many students of the Holy Bible were confused about many things that they read concerning *the dead*. Relevant to the topic of this *roundabout* is their recurring failure to understand exactly who “the dead” are in different contexts:

(1) To whom is “the dead” referring in 1 Thessalonians 4:13-16?

{13} But I would not have you ignorant, brothers and sisters, concerning those who are asleep [in Jesus], that you sorrow not, even as others who have no hope. {14} For if we believe that Jesus died and rose again, even so those also who sleep in Jesus will God bring with him. {15} For this we say to you by the word of the Lord, that we who are alive and remain at the return of the Lord shall not precede those who are asleep [in Jesus]. {16} For the Lord himself shall descend from *Heaven* with a shout, with the voice of the archangel, and with the trumpet of God: and *the dead in Christ* [those who “sleep in Jesus”] shall rise first. [brackets and italics mine]

1 Thessalonians 4:13-16 KJV Paraphrase

Here, *the dead in Christ* is referring to the saved dead whose souls had already gone on to be with the Lord in *Paradise*, or *Heaven*, at the precise moment of their deaths and were figuratively said to be *asleep in Jesus*. (The expression *asleep in Jesus* was a comfort to their loved ones who remained on earth.) The souls of these saved dead accompany Christ Jesus at the time that he returns

to earth at his *Parousia* — at which time they themselves receive new somatic identities a nanosecond before the saved still on earth receive their new somatic identities (i.e., at the time of their *translation*). That “the dead in Christ shall rise first” is speaking of their dead bodies metaphysically *rising* when Christ Jesus returns with their souls. In other words, the bodies of the saved dead were resurrected, or *made anew*, at the time of Christ Jesus’ return. Instantly, after the souls of the saved dead received their new somatic identities, those Christians who are still alive (i.e., those who still remain in their human bodies) are then caught up, or *gathered unto him*, at which time their bodies are *raised*, or *translated*; thus, they also (like the souls of those who had previously died in Christ) acquire new somatic identities. Regardless of where they are, all saved in Christ receive new somatic identities at the time of his *Parousia*, which is at the beginning of *the Millennium*.

(2) To whom is “the dead” referring in Revelation 20:4b-5?

{4b} And I saw the souls of those who were beheaded for the witness of Jesus and for the word of God — those who had neither worshiped the beast nor his image [i.e., “image” here is referring to *the abomination of desolation*, or the specific idolatry, mentioned by both the Prophet Daniel and Christ Jesus] and had not received the beast’s mark upon their foreheads or in their hands; and they lived and reigned with Christ for a thousand years. {5} But *the rest of the dead* lived not again until the thousand years were finished. This is the first resurrection. [brackets and italics mine]

Revelation 20:4-5 KJV Paraphrase

“The rest of the dead” in verse 5 is not referring to any of the saved in Christ who died before *the Millennium* began. Like the dying thief on the cross who confessed Christ (Luke 23:43), their souls went immediately to be with Christ Jesus in *Paradise* upon their deaths. In Revelation 20:5, “the rest of the dead” is referring to those who were unsaved at the time that they died and, thus, had not yet been judged. Therefore, “the rest of the dead” are not only *unsaved* but also *unjudged*. Except for the final human Antichrist (the “false prophet” of Revelation 16:13, 19:20, and 20:10), who was thrown into *the Lake of Fire* (i.e., the place of eternal damnation and torment) at the time of Christ Jesus’ return, no other unsaved person had yet been judged. In other words, dear reader or listener, all unsaved people will be judged at the end of *the Millennium* except for the final human Antichrist. Saved people are not judged relative to their salvation and their eternal redemption, but they are *judged* relative to their heavenly reward at the end of *the Millennium*. It is important to clarify that those who were saved at the time that they died before *the Millennium* have no need of judgment concerning salvation because they have already been washed clean of all of their iniquity and sin; and, thus, their debts for their sins were already paid by the shed blood of the *only-begotten* Son of God, Jesus Christ, at the time that his blood was spilled during his murder. Their eternal redemption is already sealed by the indwelling of the Creator-God’s Holy Spirit within them.

Remember, the God of the Holy Bible is the God of the living and not of the dead (Matthew 22:32; Mark 12:27; Luke 20:38). No Christian was, is, or ever will be spiritually dead. Thus, for Christians, there is no such thing as *soul sleep*. In fact, all people in past generations who *have walked* — as well as those in this current generation who *are walking* — with the God of the Holy Bible are alive eternally, including all Old Testament saints. Although New Testament saints are “dead to their sins” and, therefore, figuratively

“dead with Christ,” they are never spiritually dead. Their souls were never *asleep* in Jesus except in a figurative sense. All saints are always alive, possessing full awareness and volition, regardless of whether they are in a physical body or not (i.e., in corporeality or in incorporeality).

Even people who are in between two sequential lifetimes (i.e., in between two separate incarnations on earth) are not *asleep*. For them, a clock is not ticking before they enter into their next life. They simply wake up from their first life to find their human bodies dead, assess what went wrong and what went right during their immediate past lifetime, discuss with the Creator-God what they still need to learn and would like to accomplish in an additional lifetime, and then *time travel* by skipping over an interval of chronological time to enter into a newly-developing human embryo for their next incarnation.

(3) To whom is “the dead” referring in Revelation 20:13?

{a} And the sea gave up *the dead* which were in it; {b} and *Death* and *Hell* delivered up *the dead* which were in them: {c} and they were judged every person according to their works. [italics mine]

Revelation 20:13 KJV Paraphrase

Saved souls were never 1) in the *sea*, 2) in a state of death (except for their sojourn in mortality), or 3) in *Hell*. Therefore, Revelation 20:13 is not referring to the souls of the saved dead but, instead, to the souls of the unsaved dead. Further, the saved dead would have no need to be judged based on their works or on any other criterion because, as previously stated, they would have already been cleansed of all iniquity and sin by the shed blood of the

only-begotten Son of God, Jesus Christ. Thus, again (similar to the reference in Revelation 20:5), the dead “in *Death and Hell*” that are spoken of in Revelation 20:13 are not only *unsaved* but also *unjudged*.

As a side note, *the sea* spoken of in Revelation 20:13 does not have a literal meaning but, instead, a metaphysical meaning: *the sea* refers to *the bottomless pit of the Abyss in Hades*, which *pit* is: 1) the temporary abode of the eternally lost dead; and 2) the realm of existence for certain fallen angels and certain demons that have been *cast out* of the earth plane of consciousness. In contrast, the unsaved dead who are in “*Death*” (i.e., the state of being also known as *mortality*) and levels and realms of “*Hades*” other than its *bottomless pit* are in a metaphysical intestate for those who neither consciously accepted nor consciously rejected the Lord Jesus Christ as personal Savior. Being *in a metaphysical intestate* means that they left no provision, one way or the other, for their own individual souls and, therefore, were in a state of *limbo* preceding the Great White Throne Judgment at the end of *the Millennium*. (There is more about this in Chapter Three.)

End of Roundabout Number One

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Because of my desires, interests, experiences, and developed abilities when I last lived as a human being on earth, I performed Creator-assigned responsibilities during *the Millennium* as a Christian educator — cooperatively, not competitively, with hundreds of thousands of others on earth who also had been martyred and millions of others in *Heaven* who had not been martyred. Regardless of whether we jointly ruled with Christ Jesus from earth or from *Heaven*, during *the Millennium* we all served in equally-

important capacities (no one was higher or lower than, or superior or inferior to, any other).

During the entire *Millennium*, I taught Christian education with a special emphasis on Christian metaphysics to human beings who lived during that one thousand year period. In other words, I taught people who lived during that time of peace how to view reality through the lens of the supernatural in addition to the natural. I helped them to think metaphysically using constructs with which they were, at first, unfamiliar but in whose use they gradually gained confidence.

I was an incorporeal being throughout *the Millennium* just as I now remain an incorporeal being after *the Millennium*. To be sure, I had been given a new somatic identity at the time of the return of Christ Jesus to earth just a split second before the rapture, or translation to eternity, of those authentic Christians still living on earth. (The phrase *authentic Christians* is intended to contrast true Christians with those who are *nominal Christians*, or *secular Christians* — such people not really *Christians* at all.) Those who were raptured, or translated into eternity, were also each given a new somatic identity. Although all of our individual somatic identities were similar to one another, they were distinguishable from one another in terms of: 1) individual subtle nuances in somatic form, shape, and size; 2) combinations and proportions of rainbow colors emanating from each person; and 3) the kinds of vestments that each individual wore.

During *the Millennium*, those of us in eternity each had gold and silver fibers of light running through our garments in different configurations. All who were martyred for their faith in Christ Jesus also had a red thread of light running through their vestments. Jointly ruling with Christ Jesus *from earth* (as opposed to jointly ruling with Christ Jesus *from Heaven*) and the red thread of light just mentioned are the only characteristics that ever distinguished

the martyred from the non-martyred during *the Millennium*. After *the Millennium*, there are no such characteristics that distinguish saved souls from one another (except for our individual names, of course).

The return of Christ Jesus to earth was signaled by a huge, instantaneous flash of glorious light (i.e., divine light or Glory) encircling the globe from East to West, starting and ending at the Mount of Olives in Jerusalem, Israel. It started and ended in Jerusalem because our Creator-God long ago decreed Jerusalem to be the spiritual navel of the earth. It started and ended at the Mount of Olives in Jerusalem because Christ Jesus declared that that would be where he would again set foot on earth.

Interacting with human beings from eternity during *the Millennium* required those of us in eternity, whose somatic identities are in an *astral gelatinous* state, to appear in a semi-solid state to those still in *human flesh*. We could do this at will. Our appearance in a semi-solid state was less unsettling to those in human flesh bodies even though we could appear and disappear at will. I specify *human flesh* here because *spiritual flesh* (i.e., astral gelatinous flesh) is different from *human flesh*.

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Roundabout Number Two

At this juncture, it is important for me to explain the phrase *astral gelatinous*.

Astral gelatinous describes a substance that predominantly has spiritual qualities somewhat similar to the created substance of unfallen angels. This substance may also take on physical qualities depending on the dimensionality in which it is found. *For example,*

when some angels enter into the physical realm (i.e., *push* themselves into your time and space), they voluntarily take on human form and appear to be human even though they did not originate from or in a hominid life form. This is exemplified by the two angels who first visited Abraham and, later, Lot in the city of Sodom — which visitations are recorded in Chapters Eighteen and Nineteen of the Book of Genesis. At one time, certain angels even stepped into physicality in order to mate with human beings. This interaction is recorded in Genesis 6:1-4 as having taken place between “the sons of God” and “the daughters of men.” The giant *nephilim* (or “fallen ones”) mentioned in the Holy Bible were the offspring of these unnatural sexual liaisons. The Holy Bible is clear that the angels who mated with human beings were relegated to the *bottomless pit of the Abyss in Hades* to await the Creator-God’s final judgment for their transgression (see verse 6 of the Epistle of Jude).

The unfallen creation that originally reflected God’s complete image and perfect likeness was *astral gelatinous* in nature (i.e., *in essence*). As a result of the Adamic Fall, the *astral gelatinous* substance of immortal beings, originally created in the complete image and perfect likeness of God, manifested as living physical substance (i.e., protoplasm). Consequently, the various cells, tissues, organs, and organ systems of the modern hominid appeared, becoming mere representations, vestiges, remnants, and “fossilized impressions” of what they used to be. This *shattering*, or fracturing, of a portion of the Creator-God’s original creation also produced *astral gelatinous* shards — or metaphysical monads, dyads, and triads — that joined in varying combinations and permutations to become all other living organisms. From the standpoint of eternity, all of this occurred instantly. From the standpoint of temporality, all of this occurred over eons of time.

As mentioned earlier, at the return of Christ Jesus, all who are joint heirs with him receive their new somatic identities. These new somatic identities not only resemble the body of the ascended Christ Jesus but also are composed of the original *astral gelatinous* form and substance immortal beings had in the Creator-God before the Adamic Fall.

For the sake of clarity, gender and sexual identity do not exist in an astral gelatinous state of being. Beneficial mental and emotional characteristics often associated with each gender and sexual identity on earth are fused together for each being in *Heaven*. (There are no males, females, hermaphrodites, or intersexuals in *Heaven*.)

End of Roundabout Number Two

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At the time that Christ Jesus returned to earth, Satan and the fallen beings under his command were imprisoned in *the bottomless pit of the Abyss in Hades* for 1,000 years (i.e., during *the Millennium*). Hence, there began a peace unequalled by any other peace on earth preceding his return. For a period of seven years before the return of Christ Jesus, there were significant earth changes that included: earthquakes, volcanic activity, the shifting of magnetic poles, huge tidal waves, and major climate changes as well as massive typhoons, cyclones, and hurricanes. The earth changes during those seven years were significant changes, and the shapes of continents changed drastically: some existing lands disappeared forever and new lands dramatically emerged. And not only had the earth's magnetic poles shifted but also the tilt of the earth in relationship to the sun was altered so that, where it had once been warm, it became cold and, where it had once been cold, it became warm. To be sure, billions of human beings had been killed

during that seven year period of time — not only from God’s wrath in these massive geologic changes but also from God’s wrath manifested in pestilence, plague, and human conflict. Wickedness in the world exploded because of corporate greed, individual lust, famine, urban street crime, and international terrorism born of delusions associated with false religion and spiritual apostasy. Wickedness due to false religion and spiritual apostasy resulted in the deprivation, persecution, torture, and martyrdom of millions of Christians throughout the world during the Tribulation.

Once Christ Jesus returned to earth and Satan and all other demonic beings were incarcerated, hostility throughout the world was immediately quelled. And there was peace between and among all human beings on earth because of an outpouring of God’s Holy Spirit on them at the time of his return, which outpouring was sustained until just before the end of *the Millennium* (until World War IV erupted). There was also peace throughout the world because cataclysmic geological violence ceased when Christ Jesus returned. To be sure, the Wrath of God had been appeased and the earth was at peace!

The physical heaven and earth (the one with which you are familiar) still existed during *the Millennium*. In the previous sentence, “heaven” refers to the sky, the physical atmosphere, and the physical universe and not to the eternal place where Christians go when they die. It was not until the end of *the Millennium* that your current heaven and earth passed away and a new heaven and a new earth were created to replace them.

In 3050 AD, I live in a fully-restored universe. It was restored to its pristine state of luminosity and *astral gelatinous* being that it had before the fall of incorporeal created beings to mortality because of their iniquity and sin. My eternal somatic identity is substantive but its substantiality is not due to the material substance with which you are familiar. (The physical elements with

which you are familiar were *burned up*, or consumed, in the universal nuclear fission that occurred in all elemental subatomic particles at the time of the creation of a new heaven and a new earth — as the Creator-God infused the physical universe with the spiritual supramolecules and divine fire of His Being.)

Although the final human Antichrist was overcome and destroyed at the beginning of *the Millennium*, corporeal death and *Hades* were not destroyed until the end of *the Millennium*. So, during *the Millennium*, corporeal beings were still required to work and toil by tilling the ground and fulfilling various other earthly responsibilities. Although the average human lifespan was drastically increased during *the Millennium*, human births and deaths still occurred.

Toward the end of *the Millennium*, Satan, his fallen angels, and his demons were released from the holding tank where they had been imprisoned (i.e., *the bottomless pit of the Abyss in Hades*). Upon their release, they lead a final rebellion against the Creator-God that included a significant number of human beings who lived on earth during *the Millennium*. The human beings who joined themselves to this final rebellion had become rebellious themselves, but, unlike rebellious human beings who had lived before *the Millennium*, they could not blame Satan and his demons for fueling or feeding their rebellious natures: They were rebellious solely because they refused to live their human lives in fealty to their Sovereign Lord, Christ Jesus, and because they refused to live their human lives in self-discipline by abstaining from various lusts of the eye and flesh, including greed and immorality.

This final war occurred between: 1) Satan, his fallen angels, his unclean spirits, and rebellious human beings; and 2) the Lord Jesus Christ, his heavenly angels, his saints in *Heaven*, and his saints on earth. You can think of this final war as *World War IV*. It differed from all other earlier world wars because each of the two

warring factions included corporeal beings (i.e., human beings) as well as incorporeal beings (i.e., spiritual beings). For the sake of clarity, the spiritual beings included those who had once been human as well as those who had never been human (i.e., angels). Having been bought with the price of his shed blood at the cross on Calvary, I belonged to the Lord Jesus Christ. Therefore, during *World War IV*, I fought on his side along with all other created beings who also belonged to him. Because I had died before *the Millennium*, I fought as a spiritual being.

This final battle, figuratively called the battle of *Gog and Magog* in Revelation 20:8, terminated all remaining powers of evil, including *Death* and everything associated with *Death*: 1) all states of separation from the Creator-God; 2) all sin, sickness, disease, deterioration, disability, deformation, and physical death; and 3) all temporary states of being in *Hell* (also known as *Sheol* in Hebrew and *Hades* in Greek).

At the end of the final battle, Satan (an entity), *Death* (a condition), and *Hell* (a state and place of being) were thrown into *the Lake of Fire*, where the final human Antichrist (the false prophet of Revelation 16:13, 19:20, and 20:10) had already been cast at the initial time of Christ Jesus' return to earth (i.e., at the beginning of *the Millennium*). For the sake of clarification, *the Lake of Fire* is a state and place of being that was created by the *Self-Existent One* (i.e., the one true and only real God and Creator of *all-that-is*) to mete out eternal punishment to all who would consciously choose to be eternally disobedient to His Will. (Just as the state of eternal redemption exists in eternity, so also does the state of eternal damnation exist in eternity.) For the sake of clarity, *the Lake of Fire* is also known in the Holy Bible as *the second death*. (There is more about *Death*, *Hades*, and *the Lake of Fire* in Chapter Three and Appendix A of this book.)

The Great White Throne Judgment of God occurs at the end of *World War IV*. During that final judgment, all demonic beings are immediately cast into *the Lake of Fire* and all remaining souls on earth are appointed, according to their works while on earth, either to eternal redemption in *Heaven* or eternal damnation in *the Lake of Fire*. Also at that time, all souls in *Hell, Hades, or Sheol* are judged according to their works. Finally, at the Great White Throne Judgment, all souls who had already been saved before *the Millennium* received specific rewards for their faithfulness to Christ Jesus during their sojourns in corporeality and for fulfilling the responsibilities he gave them to carry out during *the Millennium*. I saw all of this as it happened.

I not only watched what happened throughout *the Millennium*, I played an active role in carrying out the Will of the Creator-God — just as everybody else who belonged to Christ Jesus played an active role. At the end of *the Millennium* and after the Great White Throne Judgment, Christ Jesus presented his fully-restored creation to the Lord God Almighty (i.e., *God the Father*), who then infused the entire *Universe* with the totality of His Being. The totality of His Being included His Fiery Nature, which was mostly hidden from human beings during the seven thousand years of Biblical history in order to avoid expunging, or annihilating, them. This infusion caused the universal fission of physical elements that was mentioned previously. At the exact moment that the entire physical universe was infused with the totality of the Creator-God's Being, the entire *Universe* changed back to reflecting the Creator-God completely, wholly, and perfectly (as it had done before the Fall of Lucifer). It was at this moment that your current heaven and earth *passed away*. (Again, “heaven” here represents the sky, the atmosphere, and the physical universe as you know them.) Now, in 3050 AD, heaven and earth are completely different from what you are familiar with as *heaven and earth*. Finally, *the Universe* is no longer altered to accommodate iniquity and sin!

I know that those of you who study and understand Scripture (the Holy Bible is the only Scripture) would like a Scriptural reference to support what I have just presented. That Scriptural reference is found in 1 Corinthians 15:24-28:

24} [After the return of Christ Jesus] then comes the end, when he [Christ Jesus] shall have delivered up the kingdom to God, even the Father; when he [Christ Jesus] shall have put down all rule and all authority and power. {25} For he [Christ Jesus] must reign, until He [God the Father] has put all enemies under his [God the Son's] feet. {26} The last enemy that shall be destroyed is death [mortality]. {27} For He [God the Father] has put all things under his [God the Son's] feet. But when he says all things are put under him [see Matthew 28:18 and John 5:26-27], it is manifest that He [God the Father] is excepted, which did put all things under him [God the Son]. {28} And when all things shall be subdued unto him [God the Son], then shall the Son also himself be subject unto Him [God the Father] that put all things under him [God the Son], that God [the Father] may be *All-in-all*. [brackets and italics mine]
1 Corinthians 15:24-28 KJV Paraphrase

Even though I had received a new somatic identity at the time when Christ Jesus returned to earth, my somatic identity received a refreshing at the time that the Creator-God infused the entire *Universe* with the totality of His Being (i.e., the instant that the Creator-God became *All-in-all*). Just like all other restored created beings, I became eternally infused by the spiritual supramolecules and divine fire of the Creator-God's Being that admixed with the spiritual molecules of my own relatively-new somatic identity (which, by then, was only one thousand years old according to your

measure of time). This infusion formed the glowing, pulsating body that I now have and will always have throughout all eternity. The Supraconsciousness of the Creator-God was also forever commingled with my own individual consciousness. Like all of my siblings in the shed blood of Christ Jesus, I now have spiritual light within me from the eternal flame of the Creator-God's Holy Spirit burning inside me, and I now have an outer spiritual glow from the glory of God reflected from the supernatural molecules of my personal astral gelatinous being. In these ways, all residents in eternity are *enlightened* like the burning bush encountered by Moses: Although we are burning, we are not *burned up* (i.e., we are neither melted nor consumed).

There is substance in eternity but not the substance with which you are familiar. Spiritual substance is different from physical matter, just as spiritual flesh is different from physical flesh. Both spiritual substance and physical matter are substantive but only to the people who live in their respective states and loci of being. All beings in eternity see physical matter as translucent but see spiritual substance as tangible. Conversely, all beings in temporality see spiritual substance as translucent (when they are exposed to it) but see physical matter as tangible.

Perhaps the greatest fear in being human is the fear of losing one's identity and volitional self-awareness at the time of one's physical death (hence the fear of death itself). Human beings are afraid of having their lives extinguished. However, although that fear is understandable, that fear is unfounded because all saved souls retain their individual identities and volitional self-awareness in God throughout all eternity. *For example*, in eternity I have retained my individual identity at the same time that I have compound, composite, and corporate identities in Christ Jesus. Do not misconclude that I have multiple identities: I only have one identity and that identity is spiritually concorporeal with all other

individuals who live, move, and have their being in Christ Jesus. I have not lost my *self* (i.e., my individual personality, free will, and self-awareness), I have regained my *Self* (i.e., my personal identity in the Creator-God through the shed blood of Christ Jesus). I have never felt as alive as I do now. I have never felt as actualized as I do now. I have never felt as relevant and cherished as I do now. It eventually dawns on all of us who are destined for eternity that we were never created to constitute a whole as individual beings; instead, we were created to be parts of a unified whole that only exists in and through Christ Jesus, who is the spoken Word, or Logos, of the Creator-God. My membership in this unified whole has imparted an indescribable feeling of satisfaction, peace, and connectedness to me that never leaves me. I work cooperatively, never competitively, with all other created beings in eternity who are either unfallen or completely restored as if they were *unfallen*.

At the time of the Creator-God's infusion of the totality of His Being with the entire physical universe, my individual consciousness was commingled with the Supraconsciousness of the Creator-God. So, although I am not the Creator-God, and never will become the Creator-God, I am now interfaced by Him, commingled with Him, and fused to Him. The supernatural molecules of my being are eternally admixed with the spiritual supramolecules and divine fire of His Being. Because of this, my knowledge and understanding have been multiplied exponentially and explosively. I now understand what I never could have understood while I was a human being. My referent is forever changed completely.

Earlier in this chapter, I stated that your chronological time is curvilinear but not circular. Think of your chronological time as a major thoroughfare that permits traffic flow in one direction, and one direction only, with various sets of entrance and exit ramps for each individual soul. A major entrance ramp that you use corresponds with your transition into the earth plane of

consciousness at the specific time that your soul enters physicality (while your human body is developing within your mother's uterus). A major exit ramp that you use corresponds with your transition from the earth plane of consciousness to the next plane of consciousness that you are destined to enter. Except for people: 1) who have *near death* experiences, 2) who experience *astral projection*, or 3) who have multiple human lives, there is only one major entrance ramp and one major exit ramp for each person.

To be sure, during your lifetime, you cannot time travel at will on that thoroughfare (i.e., jump from one period of chronological time to another period of chronological time). However, exceptions do occur. Exceptions include: 1) people who have *near death* experiences that momentarily *pop into* eternity and are permitted or required (depending on the person, the person's needs, and the Will of the Creator-God) to regain entrance to their original segment of curvilinear chronological time after their short sojourn in eternity; 2) people who experience astral projection that momentarily *pop into* eternity and *pop back* to their original segment of curvilinear chronological time exactly where they left off; and 3) people who actually leave temporality for an extended period of chronological time only to reenter the thoroughfare of curvilinear chronological time in a later segment to re-experience corporeality in an additional human lifetime.

In other words, because of the constraints imposed on them by curvilinear chronological time, the souls of human beings are not able to *time travel* unless: 1) they have a near death experience; 2) they project astrally during an altered state of consciousness (like the Apostle John did in order to see the future that he recorded in the Book of Revelation); or 3) they are permitted by the Creator-God to *pop into* an incorporeal realm only to reemerge somewhere else on the thoroughfare of curvilinear chronological time in an

additional human life (thus, there are in-between states of incorporeal being for those who have multiple human lives).

Permission is granted by the Creator-God to time travel only if it fits into His Will concerning His design for us all individually, collectively, and corporately. *For example*, the Creator-God might want the time traveler to learn what happened in the past or what will happen in the future in order to report back to others to help clarify for them 1) what happened and why it happened or 2) what will happen and why it will happen. In the case of the latter, the Creator-God might want the time traveler to learn what will occur in the future in order to report back to others to help an individual, or an entire social group, prepare for or avoid one specific outcome or a set of outcomes — like the Prophet Jonah did for the people of Ninevah (i.e., the city of Mosul in Iraq). In either case, the time traveler is an observer only and cannot alter events or outcomes while the events and outcomes are being observed. Finally, the Lord God Almighty might want a soul to learn additional lessons, or demonstrate and share what it has learned from its lessons, by experiencing human life again. (If you have not yet read Appendix A, now would be a good time for you to do that.)

Chapter Two

The Timelessness of Eden

The Role of Free Will in Our Demise

When souls were originally created, they were created without wrinkle, spot, or blemish. In other words, the souls of immortal beings were perfect at the time of their creation. Paradoxically, although they were perfect, all newly-created souls had an inherent flaw by design. This inherent flaw was knowingly permitted by the Creator, but newly-created beings were nonetheless perfect because the inherent flaw was not yet expressed, activated, or apparent at the time they were created. Their flaw, or weakness, would only become expressed, activated, and apparent when they reached a combined pressure level that originated from specific pressures inside and outside of them: Their internal pressure came from desiring something that had been expressly forbidden by the Creator; and their external pressure came from being tempted by another consciousness — the consciousness of the fallen Lucifer, who had become the *Satan*, or eternal Adversary, of the Lord God Almighty. The flaw within these newly-created beings was not expressed, activated, and apparent until they chose to act on their inner desire and outer temptation. They chose to rebel against the Creator in response to their own inner desire to know both good and evil coupled with Satan's temptation for them to act on that desire. (The Creator alone is capable of knowing both good and evil at the same time without committing a sinful act. Newly-created beings needed to commit a sinful act in order to know both good and evil.)

In some ways, Adam and Eve wanted to be lied to by Satan in order to have an excuse for experiencing what had been forbidden by the Creator. The combination of internal pressure from their own desire to err and external pressure from the temptation of Satan produced just the right level of pressure for their threshold of tolerance to be exceeded as created beings. Just as a perfectly cut diamond fractures when pressure placed upon it is ratcheted up, the perfect state of *immortal and eternal being* gifted to these newly-created beings was fractured as a result of the combined pressures from their own errant desire and Satan’s temptation. Their errant action, trespass, or rebellion against the spoken command of the Creator-God demonstrated their inherent flaw.

Yes, the Creator knew of this inherent flaw before He created them, but He wanted immortal beings at the time of their creation to receive the greatest gift He could give to them: the gift of free will. He wanted His newly-created beings to be thoroughly created in His complete image and perfect likeness — which required that they have the same free will that He has. Thus was their inherent flaw by design and not by accident. Without practice and experimentation, the only being fit to have free will is the Creator, the Supreme Being. Fortunately, through the shed blood of Christ Jesus, saved fallen created beings are now also fit to have free will. And because acceptance of that blood is an eternal decision, saved fallen created beings will never again fracture and fall through a spiritual rift after they are returned to their heavenly home (i.e., Heaven, Paradise, or Eden).

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Roundabout Number Three

God is defined in many ways in the Holy Bible. That *God* is referred to as “God of gods” in the Holy Bible (Deuteronomy 10:17;

Joshua 22:22; Psalm 136:2; Daniel 2:47 & 11:36) does not mean that He is God of, over, or above false gods but that He is God over immortal beings (i.e., the “gods” from the phrase “God of gods”). In the Holy Bible, the various related Hebrew words from which the word *gods* has been translated each have these multiple meanings: 1) “the one true and only real God,” 2) “false gods,” 3) “pagan gods,” 4) “idols” (statues of false or pagan gods), and 5) “immortal beings.” Biblical context determines the actual definition of each Hebrew word when and where it is used. For the sake of clarity, *immortal beings* (i.e., *immortals*) in Eden is referring to incorporeal unfallen created beings, each having a soul, consciousness, free will, and a spiritual body.

The one true and only real *God* is supreme above all other beings because He is *the Creator*, and all other beings collectively constitute *the created*. Newly-created beings of the Adamic Race were immortal in Eden before their rebellion, fracture, and fall; and they were glorious — that is, enwrapped by the Creator’s divine glory — before they acted on their desire to know both good and evil. In contrast, fallen created beings are no longer immortals: they are mortals. To be sure, the souls of all fallen created beings remain *eternal*, but they are not *immortal* today unless they are saved (more about that in Chapter Three). The view that unfallen immortal beings are referred to as “gods” in the Holy Bible is supported by many passages, including the following:

I have said, “*You are gods* [i.e., immortal beings], and all of you are children of the Most High, but you shall die like men [i.e., mortals]....”

Psalm 82:6-7a KJV Paraphrase

Jesus replied to them, “Is it not written in your law, ‘I have said, *You are gods*’?” [Italics mine]

John 10:34 KJV Paraphrase

The word *gods* in the two passages just cited, as well as in many other places in the Holy Bible, does not mean “little deities” or “created beings that deserve to be worshiped.” In this context, the word *gods* means “immortal, or unfallen, created beings” in contrast to “mortal, or fallen, created beings.”

“Adam and Eve” have multiple meanings in the Genesis account of creation: 1) “Adam and Eve” represent the unfallen spiritual beings collectively referred to as the Adamic Race, who were newly-created immortal beings in the Garden of Eden (i.e., Paradise, or Heaven). 2) “Adam and Eve” represent the fallen created beings collectively referred to as the fallen Adamic Race and known as mortal beings, mortals, or human beings. And 3) “Adam and Eve” represent two specific beings who were: a) expelled from the Garden of Eden; b) transformed from immortality to mortality (i.e., from life to death) as a result of their rebellion, fracture, fall, and expulsion; and c) charged with populating the earth.

End of Roundabout Number Three

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Free will was an inherent flaw for newly-created beings because they did not have the experience to use it correctly. Unlike the Creator, who was, is, and always will be able to handle His own free will without practice and experimentation, newly-created beings were unable to handle their own free will without practice and experimentation. The Creator knew this before He created the unfallen Adamic Race. Free will is too huge for newly-created beings to handle without their making mistakes. Like learning how to drive an automobile, newly-created beings need to learn how to navigate using free will through practice and experimentation. With practice and experimentation, new automobile drivers learn from their mistakes in order to make right choices in successive attempts

to drive. Similarly, newly-created beings must learn from their mistakes in order to become highly-skilled in using free will correctly and effectively. Created beings must learn to make right choices in order to please the Creator as well as not disappoint themselves. All created beings are capable of learning, but not all created beings choose to apply what they have learned. Some choose to become sour, bitter, and salty in their attitudes and temperaments. Some choose to please themselves at the expense of pleasing the Creator, for which sole purpose all of us were originally created.

When created beings chose to please themselves rather than please the Creator, they fractured and fell through a vortical rift from their pristine state of original being. Lucifer chose to exalt himself *above* the Creator. In contrast, the Adamic race of newly-created beings sought to place themselves *on equal footing with* the Creator. Although redemption is not possible for Lucifer and the angels who subordinated themselves to him, redemption is still possible for individuals of the fallen Adamic race through their individual repentance and acceptance of the shed blood of Jesus Christ as the only atoning sacrifice acceptable for the remission of their sins and the cancellation of the debt they owe for their sins.

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Please be advised that words like “mistake,” “errant action,” and “trespass” are lightweight descriptors when used to represent sin, rebellion, and the voluntary decision to violate the spoken Word, or command, of the Creator-God. Except for blasphemy against God’s Holy Spirit and the conscious, informed decision to reject the *only-begotten* Son of God (both of which merit eternal damnation because they cannot be forgiven), all sin is sin regardless of what lightweight descriptors might be used to label it. In this book, alternate word choices for “sin” are not intended to take away from the hideous, vulgar, and evil nature of sin.

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In summary, when souls with free will were originally created, they did not know how to navigate through life because they really did not know how to keep free will in check without ever having exercised it. Thus, in our original status as immortals, we were inexperienced. This inexperience with our own free will brought about our demise and the current mortal state in which you (the reader or listener) find yourselves. However, as I can attest, once you are fully restored to Heaven, you are no longer subject to lustful desires and temptation or refracture and re-fall.

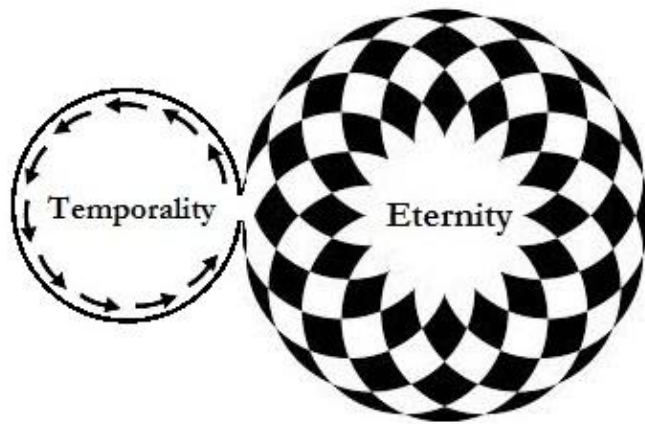
The Where and When of Eden

The terms *Heaven*, *Paradise*, and *Eden* are all synonymous because they all represent the pristine eternal abode of the Creator-God and His unfallen creation. Although there are those who would like to distinguish these three terms from one another as each representing a different state of being, all of them represent the same eternal state of glorious being.

Eternal beings were created in *Eden*, the unblemished Garden of the Creator-God. When they disobeyed the Will of the Creator-God, it was they who changed and not *Eden*. *Eden* remained intact and unchanged. It was they who were expelled from *Eden*. It was they whose glory was darkened. It was they who ceased to exist in a pristine eternity. It was they who created a rift in eternity through their disobedience to the Will of the Creator-God. It was they whose actions of disobedience caused an outpocketing from eternity that became temporality (see Figure One on the next page).

Temporality was born in the first act of disobedience to the Will of the Creator-God. And that first act of disobedience

corresponds to the origin of the physical universe in the *Big Bang*. The physical universe does not exist in eternity, and eternity does not exist in the physical universe. Concomitantly, temporality does not exist in eternity, and eternity does not exist in temporality. The physical universe has a beginning and an ending, and temporality has a beginning and an ending. Eternity has neither a beginning nor an ending. The abode of the Creator-God is neither in the physical universe nor in temporality. The Creator-God and all unfallen created beings, as well as all souls restored to immortality, reside in eternity.



The Outpocketing of Temporality from Eternity

Figure One

For the sake of clarification, *the Universe* consisted only of eternity before the origin of iniquity and the *Big Bang*. During the seven thousand years of Biblical history (from Genesis to the creation of a new heaven and earth at the end of *the Millennium*), *the Universe* consisted of both eternity (i.e., the spiritual universe) and temporality (i.e., the physical universe). At the end of *the Millennium*, *the Universe* again consists only of eternity. Because I am writing to you from 3050 AD, I am writing to you from eternity. Temporality no longer exists in 3050 AD. Temporality ceased to exist at the end of *the Millennium*.

All disobedient created beings fell through the rift they created *into* the newly-formed temporality, which has both visible and invisible realms. Although all errant beings retained their eternal — albeit tainted — souls, they became enmeshed in the skeins of chronological time in temporality. Although eternity has neither a beginning nor an ending, temporality does have a beginning and an ending (hence the direction of arrows in Figure One). As a side note for anyone who sees conceptual flaws in Figure One, all metaphysical symbology, in words as well as in images, is flawed because it can only represent a few relational aspects of dimensionless, spiritual truth.

Eden has always existed and will continue to exist in its pristine state; and a pristine state has always existed and will continue to exist in *Eden*. Temporality, however, cannot exist in *Eden*, and *Eden* cannot exist in temporality. Physicality (i.e., the physical universe) is found in temporality; physicality is not found in eternity. Temporality is part of the entire *Universe*, but temporality is not part of eternity. Temporality is found only in physicality and its associated invisible realms. To be sure, time in physicality can be measured and quantified. Although an eternal soul can inhabit a human body and, therefore, exist in temporality, the eternal soul itself does not obey the laws of chronological time. The physical body that the eternal soul indwells does obey the laws of chronological time, but its eternal soul does not.

If you live in a house on earth, you would never confuse yourself with your house. You would simply understand that it is the place where you live. The same should be true concerning your human body. However, because many misconclude that they *are* their human bodies, they never pause to find their souls. They neither look inside nor inside out.

Physical time, which is measured quantitatively in temporality, is not *spiritual time*, which is measured qualitatively in

eternity. *Physical time* has various bends, creases, folds, bridges, cracks, and holes in its skeins, creating numerous relative periods of time. Even though numerous relative periods of physical time exist, and even though they are all interconnected in one way or another, none of these periods are continuous or connected to eternity. Although there is no bend, crease, fold, or bridge in temporality that leads to eternity, there is a vortical rift in eternity that leads to temporality. In general, eternity exists separately from temporality. Again, the existence of temporality is the effect of the disobedience of eternal souls to the Will of the Creator-God. Disobedience to the Will of the Creator-God resulted in created beings falling into temporality. At the end of *the Millennium*, temporality will cease to exist because it will be swallowed up, engulfed, and reabsorbed by eternity.

Spiritual time may be defined as “a sequence of related events” and is, therefore, action-based. Spiritual time is qualified but not quantified. In spiritual time, events occur in the *now*. The *now* is where we are when we are fully returned to eternity through our belief in Christ Jesus. The *now* is an ever-present reality. Although I have stated in the title of this book that I am writing to you from 3050 AD, there really is no 3050 AD in eternity. I am actually writing to you from the *now* of eternity, but I wanted to provide you (the reader or listener) with a referent (i.e., something to which you can relate). The non-existent year 3050 AD is your referent. (Although this is somewhat humorous, I am not trying to have the laugh at your expense.)

I am writing to you from a place where temporality no longer exists. All temporality ceased to exist upon the formation of “a new heaven and a new earth” — which formation is a metaphor for the passing away of temporality through its dissolution into, and reabsorption by, eternity. At the time of the formation of a new heaven and a new earth, all temporality collapses in the *Big Crunch*

and the Creator-God's restored creation is fully infused by His glory. At that instant, the physical universe ceases to exist: Temporality is overtaken and engulfed by eternity. Except for those fallen created beings relegated to *the Lake of Fire*, all other fallen created beings are now fully restored to their original pristine state of *astral gelatinous* being and are eternally reunited with the Creator-God.

On Being One with the Creator-God

Total immersion in the light, love, and life of the Creator-God can be daunting to most human beings who treasure their individuality and personal freedoms. As someone who was remarkably headstrong, willful, and full of woeful pride, I certainly was afraid of losing myself in physical death. However, as I died, I found that there is nothing to lose and everything to gain when one *falls asleep in Jesus*.

When I died, I went directly to be with the Lord Jesus Christ in *Heaven*. Now, *Heaven* may be a state without the place, but it is never a place without the state — the state of living, moving, and *being* in Christ Jesus. *Heaven* is the state of *total immersion* in the light, love, and life of our Lord Jesus Christ. Here, the phrase *total immersion* is used in contrast to the phrase *complete infusion*. *Complete infusion* of the physical universe with the spiritual supramolecules and divine fire of the Creator-God's Being (i.e., *the Supreme Being*) takes place at the end of *the Millennium* — after the Great White Throne Judgment of God. *Total immersion* in the light, love, and life of our Lord Jesus Christ occurs for every Christian the moment that his or her physical body dies.

As soon as I died, I met many of my family and friends who had preceded me in death. Because the Lord Jesus had not yet returned to earth, none of the saved dead I met had received their

new somatic identities. Instead, they wore facsimiles of the *vehicles* in which they travelled either when they were last on earth or during the periods of time on earth that represented their greatest contentment. However, how I recognized them did not depend on how they presented themselves. Because recognition comes from within the soul in *Heaven*, it is based on communication from soul to soul and not on how one views outward appearances. In short, I knew who each person was immediately — even though some looked quite different from when I knew them or how I remembered them. In many ways, the human body is a chrysalis for the soul because its inherent carnal nature is an opposing force that causes us to make a choice between right and wrong, good and evil, and pleasing our Creator and displeasing Him. (The word *causes* is used here in a metaphysical sense that is figuratively analogous to environmental factors that stimulate a seed to germinate or a flower bud to bloom.)

Although I was greeted warmly and lovingly by my family and friends who were already in *Heaven*, I felt a sense of urgency to meet the one who had died for my iniquity and sin — the one to whom I owed everything. One of my spiritual mentors stepped forward and advised me that she would be ushering me to the throne room of the King of kings. Along the way, she thanked me for some of the matters that I had tended to while I was on earth. I told her that I could not have accomplished what I did without her help, without the help of others, and without the blessing of our Lord Jesus Christ. Immediately after I thanked her, we were at the door to the throne room. I was dizzy with excitement and could scarcely believe that this moment had arrived.

Suddenly, my mentor disappeared and the door to the throne room opened and I could see a dazzling brilliant light emanating from a throne of gold and silver. I could see the details of the throne even through the brilliant light. I became instantly aware of each

symbol engraved on the throne and its profound significance. I then came face to face with the Savior of the world standing at the throne. As soon as I saw the Savior I was reminded of the charming legend about red roses that I had learned as a child: The legend is that all roses were white until Christ Jesus was slain. Then, the roses blushed red with shame because they knew they could never compete with the purity of the Savior's being. Indeed, I was struck by the purity of our Savior's being. His purity was whiter and brighter than anything I had ever imagined when I was a human being.

There was no need for either of us to introduce ourselves to each other. We each knew full well who the other was.

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Roundabout Number Four

Because it is so very easy for created beings in a fallen state to confuse themselves with the Creator-God (you do it all the time), I will now take a detour to discuss the answer to the question that each one of you should pose to yourself: "How do I (the reader or listener) know that I am *not* the Creator-God?"

Hopefully, your thoughtful answer will include at least some aspects of each of the nine assumptions that follow:

1. I am *not* the Creator-God because I am a created being. The Creator-God alone is Self-Existent and, therefore, is the only Being that exists who was not created.
2. I am *not* the Creator-God because, although I channel His light, love, and life, I am not the source of that light, love, and life.
3. I am *not* the Creator-God because I do not deserve to be worshiped and because I will never deserve to be worshiped. The

Creator-God alone deserves to be worshiped, and worshiped continually.

4. I am *not* the Creator-God because, although I have creative energies within me, I am not the originator of those energies. I merely channel those energies.
5. I am *not* the Creator-God because my will needs to conform to His Will, and His Will does not need to conform to my will. As a created being, although I have been gifted with my own personal volition and self-awareness, my own personal volition was not given to me to disobey the Will of God and my own self-awareness was not given for me to exalt it over anyone else, at any level, ever.
6. I am *not* the Creator-God because I only know in part, and I will always only know in part; only the Creator-God has known, knows, and will know everything all at once.
7. I am *not* the Creator-God because I am not everywhere, and I will never be everywhere; only the Creator-God was, is, and will be everywhere.
8. I am *not* the Creator-God because I do not have all power and authority; only the Creator-God has had, currently has, and will always have all power and authority.
9. I am *not* the Creator-God because I always have had, now have, and always will have limitations regardless of changes to the parameters of those limitations, and regardless of whether I am on earth or in the *Paradise* of God known as *Heaven*.

A piece of a cardboard puzzle cannot say, “I made myself!” or “I constitute the whole puzzle!” And neither can any created being say, “I created myself!” or “I constitute the entirety of God’s creation!”

In contrast to the previous nine assumptions, here is what a created being who is fallen believes (erroneously, of course):

1. I am responsible for whatever success I have attained. Others are responsible for whatever success I have been denied.
2. Others benefit because I exist. I am the source of their joy and comfort. Others rest securely only because I exist.
3. I expect recognition because I deserve recognition. I expect others to credit me for my contributions to their well being. Any bitterness that I now have is justified because I have not received the recognition and credit I deserve.
4. I am the source of my own gifts, talents, skills, and abilities. I do not owe my success to anyone other than me.
5. Others need to obey and execute my will because my will is superior to the will of all others.
6. I am superior to all others in wisdom and understanding. I know better than everyone else. No one is able to teach me anything that I don't already know.
7. I will go where I want to go and no one can stop me.
8. I am better than others because I am superior to others.
9. I am without limitations. There are no boundaries to what I can, or will, achieve.

In effect, all unsaved fallen created beings believe that they have created themselves. And, to the extent that a fallen created being is responsible for the hideous distortion of its original self, there is a modicum of truth in that belief.

Even if you (the reader or listener) deny it, you still operate daily as if the second set of nine statements is true regardless of whether you are the weakest member of a street gang or the chief executive officer in a large corporation. How do I know that? I know that because you are fallen. That is what fallen created beings think and how they act regardless of where they are. Even if you are a saved fallen created being, you are still pulled in the direction of assuming that the second set of nine statements is true. If you still exist in a fallen state, saved or unsaved, you cannot help but think, at least periodically, that the second set of statements is true. However, when you are saved, another voice can also be heard within you that reminds you of your divine nature now that you are saved.

Even some Christians living in your generation demonstrate that they believe that the second set of statements is true. They believe that all they need to do is speak what they want and they will receive it without regard to the needs of others and without regard to the Will of the Creator-God or His timing. They believe that any discord, pain, or suffering within their lives is a sign that either they have a lack of faith or that they have not used the right spoken formula to release the Creator-God's goodness upon themselves. By their actions, they demonstrate that they either think they can play the role of the Creator-God or think that the Creator-God can be manipulated with the right spoken formula. *Speaking things into existence* by human beings is often, but not always, a sign of gross spiritual immaturity.

End of Roundabout Number Four

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The Appearance of the Lord Jesus Christ

When I first saw the Lord Jesus Christ, both he and I were engulfed in his divine glory. His divine glory is a brilliant white light that billows from him in clouds, each cloud containing a fine mist of the living supramolecules and divine fire of the Creator-God's Holy Spirit (please be reminded that the supramolecules and fire are spiritual and not physical). The clouds of his divine glory emanate from his being, and his divine glory is so intense that it penetrated my own being like the power of 100 million locomotives passing through me all at once. At the same time, I felt the height, depth, and breadth of his Supraconsciousness and I knew it to be wildly superior to the minds of all created beings, individually as well as collectively. I knew that there never was, or ever could be, anyone like him, the one and only spoken Word of God.

I saw divine life within him and I was impressed by its tangibility and spiritually substantive nature. I saw living beings projected within him almost like swarms of bees, schools of fish, and murmurations of birds swirling and darting to and fro in unison, their vortical flow profoundly proclaiming him, in pulsating fashion, to be the author of all life, of all created beings, and of all living creatures throughout the entire expanse of the Creator-God's unending *Universe*.

I also saw and felt divine love radiating from the inner core of his being. As the rays of his love penetrated my being, I was comforted, nurtured, welcomed, warmed, encouraged, protected, reassured, embraced, dandled, forgiven, healed, anointed, and actualized all at the same time.

The Savior was clothed in a pure white garment composed of shimmering silver and golden threads configured into a brocade pattern that had a holographic bas relief appearance. This pattern included beautiful ornamentation in blue, purple, and scarlet as well

as floating inscriptions — sometimes intersecting as they moved, sometimes not — of all names by which he had been called in the Holy Bible (*for example*, “the Bright and Morning Star,” “the Lamb of God,” “the Lion of Judah,” “the Word of God,” and “the Rose of Sharon”). However, one of his names was in indecipherable glyphic characters that no one could read, utter, or know the meaning of but he himself. (There is always a part of the Creator-God unknowable to created beings!)

Upon his head was a golden crown that had emblazoned on it in a decipherable heavenly language, “Holiness to *the Name!*” — which is instantly understood by all to mean, “Holiness to *Yahweh*, the Lord God Almighty!”

The person of the Christ was *astral gelatinous* in nature (reread *Roundabout Number Two* in Chapter One). As such, his somatic identity possessed its own intrinsic luminosity that continually emanated spiritual light but whose light did not diminish in its brilliance because of its continuous emanations. The most noticeable of all of his facial features were his eyes because they were aflame with a penetrating light of supranova intensity.

When the Savior spoke to me, it was like the sound of many waters skipping, babbling, and clapping on the stones in a river. At the very same time, his voice thundered ominously with peals of lightening and laughter. His words were like pearls that dropped from his mouth, bouncing in space to penetrate and integrate themselves into my own being. I saw a different colored gem in my mind with every word that he spoke. The brilliance of each gem simultaneously imparted the height, depth, and breadth of each word’s multiple meanings.

In awe of his unparalleled majesty and beauty, I stood transfixed by his glorious presence.

Chapter Three

Pre-Millennial, Millennial, and Post-Millennial

States of Being

1. Introduction

In this book, the words *immortality* and *mortality* describe states of being. And the words *corporeality* and *incorporeality* describe conditions, or modes, of being.

Created souls that live, move, and have their being in immortality are *immortals*, or *immortal beings*. Immortals exist as unfallen created beings in *Heaven* and as saved fallen created beings either on earth or in *Heaven*. (In other words, saved human beings are *immortals*.) Unfallen created beings in *Heaven* are always incorporeal; saved fallen created beings in *Heaven* have been restored to incorporeality; and saved fallen created beings on earth are still in corporeality. Because saved fallen created beings still in corporeality have a dual nature (i.e., both a divine nature and a carnal nature), their souls live, move, and have their being in immortality at the same time that their human bodies exist in mortality. Thus, the souls of saved fallen created beings in corporeality are immortal but their bodies are mortal.

Unsaved fallen created souls that live, move, and have their being in mortality are *mortals*, or *mortal beings*. Mortals exist in mortality either as unsaved fallen beings in corporeality or as unsaved fallen beings in incorporeality. In keeping with the

definition of mortality used in this communication, all unsaved fallen beings, regardless of whether they are in corporeality or in incorporeality, are in the state of being that is known as *mortality*.

Incorporeal mortals have nothing in common with incorporeal immortals except for their incorporeality and the eternal nature of their souls. Mortals are fallen and unsaved. Immortals are either unfallen (*for example*, as heavenly angels) or restored to immortality because their souls are saved.

Because incorporeal beings do not have a physical body, they are invisible to the overwhelming majority of human beings regardless of whether the human beings are saved or unsaved. There is a rare category of human beings that hear or see incorporeal beings, and they are known in *Heaven* as *susceptible channels*.

2. *Death*

The word *death* has multiple meanings in the Holy Bible. Sometimes the multiple meanings are expressed simultaneously by the word. And sometimes only a single meaning is expressed by the word. The meaning of *death* in the Holy Bible depends on the context of the word's usage, the limitations imposed on the word's meanings by the reader, and the levels of meaning intended or permitted by God's Holy Spirit.

(1) *Death* can refer to the soul's passing from corporeality to incorporeality at the time that its inhabited human body permanently shuts down.

(2) *Death* can refer to the separation of a fallen created being from the Creator-God by its iniquity and sin. Here, *iniquity* means

“turning away from God” and *sin* means “action based on that turning.”

(3) *Death* can refer to the general state of being for fallen souls known as *mortality*. Thus, *death* can refer to *mortality* as an *effect* of one’s fallen nature and separation from the Creator-God. As used in this book, *mortality* is a state of being that includes all unsaved souls in corporeality and all unsaved souls in incorporeality. Thus, *mortality* includes an incorporeal realm that is known as *Hell*, *Hades*, or *Sheol* in the Holy Bible. (*Hell*, *Hades*, or *Sheol* is covered in the third titled section in this chapter.) *As the Lake of Fire* is also called *the second death* in the Holy Bible, so is *mortality* also called *the first death* in this book. (*The Lake of Fire* is described in the fourth titled section in this chapter.) And, because *death* blankets invisible realities from those in the corporeal realm, corporeality can also be called *the shadow of death* (where *death* refers to *mortality* as defined in this communication) and *the shadow of turning* (where *turning* refers to *iniquity* as defined in this communication). As stated previously, all unsaved souls are *mortals* regardless of whether they are in a corporeal realm or an incorporeal realm. (In contrast, all saved souls are *immortals* regardless of whether they are in a corporeal realm or an incorporeal realm.)

(4) *Death* can refer to the specific realm or level in mortality that is named *corporeality* — where eternal souls are recycled in human incarnations, or human lifetimes, until they make an informed, final decision to eternally serve the Creator-God or remain in rebellion against Him. However, as implied previously, *corporeality* may be referred to as *the shadow of death* or *the shadow of turning* rather than just *death*. When *death* is referring to corporeality, it refers to a condition, or mode, of being rather than an entire state of being. In keeping with their use in this communication, *mortality* is the state and *corporeality* is the condition.

To summarize two key points thus far: 1) mortality is the state of being known as *death* (i.e., *the first death*), where all unsaved souls, or mortals, dwell; and 2) some mortals are corporeal beings, and some mortals are incorporeal beings. In contrast, a saved soul is no longer *mortal* but *immortal* in the same way that a saved soul in *Heaven* is immortal. Thus, saved souls are immortals regardless of whether they are in a corporeal realm or an incorporeal realm. To be sure, the human bodies of saved souls are in a mortal state even though their souls are in an immortal state. In other words, all saved souls are fully restored to immortality (although they may not be fully returned to Heaven) regardless of where they are in *the Universe* and regardless of their individual somatic identity. (For the sake of clarity, the word *saved* here is referring to those during *the Pre-Millennium* who are authentically Christian.)

Fallen created beings not only fell from eternity to temporality but, concomitantly, from the state of immortality in Eden to the state of mortality outside of Eden (such fall to mortality known as *the first death*). The state of mortality for souls outside of Eden on the planet earth predicates the condition of temporality imposed upon them; this temporality is commonly measured by solar time, lunar time, sidereal time, and atomic clock time in corporeality.

As seen by immortals from eternity, both corporeal and incorporeal realms are found in the state of mortality. The realm of mortality visible to human beings may be referred to as corporeality, and the realm of mortality invisible to human beings may be referred to as incorporeality. Although all corporeality is a fallen realm in the state of mortality, not all incorporeality is a fallen realm in the state of mortality (because incorporeality as a condition is also associated with immortals in eternity).

To explain further, saved souls were restored to their original pristine state by having been metaphysically passed through the shed blood of the Lord Jesus Christ at the precise moment that they

accepted him as their personal Savior while they were on earth as human beings. Even though their bodies exist in mortality, their souls no longer live in mortality; their souls live in immortality.

To human beings, saved souls in *Heaven* are invisible and are, therefore, incorporeal.

To summarize an additional key point thus far: the souls of unsaved incorporeal beings live, move, and have their entire being in the state known as *mortality*; and the souls of saved incorporeal beings live, move, and have their entire being in the state known as *immortality*.

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Roundabout Number Five

Because many of the important words, terms, and phrases in this book are not regularly used by you (the reader or listener), reiteration and restatement are often employed in this work to help the meanings of specific words, terms, phrases, and their interrelationships make greater sense to you and, therefore, encourage you to make them a part of your thinking as well as active vocabulary.

End of Roundabout Number Five

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As taught in the Holy Bible, the final victory for saved fallen souls will be over all forms of *death* (1 Corinthians 15:26). Thus, 1) there will be victory over *the grave*; 2) there will no longer be any separation from the Creator-God except for eternally-damned souls; 3) there will be complete and final victory over *mortality*; and 4)

there will be victory over *corporeality* and its carnal nature. In other words, when victory over *death* is achieved, there will be no physical death, no separation from the Creator-God, no mortality, and no corporeality.

As taught in Revelation 20:13-15, *death* and *Hades* eventually will be cast into *the Lake of Fire* along with: 1) all souls who are *devils, demons, unclean spirits, or evil spirits* (referred to as existing in *the sea* in Revelation 20:13); and 2) all souls in mortality (in corporeality or *Hades*) whose names are not written in *the Book of Life*. That Christ Jesus proclaimed that he himself had the “keys of *hell* and of *death*” (Revelation 1:18) means that only he possesses the power to release souls from mortality, corporeality, and Hades. (By *release*, I do not mean to imply that they will be saved or restored because, not only will all demons be released from the *bottomless pit of the Abyss in Hades* and thrown into *the Lake of Fire*, but also many of the souls released from mortality, corporeality, and *Hades* will be thrown into *the Lake of Fire*.)

There is a distinction between *immortality* and *eternity* as the words are used in this discourse. Immortality is a state of being reserved only for the Creator, all unfallen created beings (*for example, unfallen angels*), and all saved, or restored, souls. Eternity is the dimensionless reality that exists for all created beings, regardless of whether they are eternally redeemed in *Heaven* or eternally damned in *the Lake of Fire*. When all souls were created, they were created to be eternal — which is to say, the soul of an individual can never be extinguished or annihilated. Thus, not only are souls eternal in the state of immortality, souls are eternal in mortality, corporeality, and *the Lake of Fire*, too. To reemphasize one key point in this paragraph, all souls are eternal regardless of where they are found in *the Universe* and regardless of their somatic identity. Following are some summary statements with regard to eternity, immortality, mortality, and corporeality:

1. All souls are eternal, but not all souls are immortal.
2. All unsaved souls are mortal, but not all unsaved souls are corporeal.
3. All saved souls are immortal, but not all saved souls are incorporeal.

Previously, I gave multiple meanings for the word *death*. To help ensure that you understand concepts associated with these multiple meanings, I will now provide examples of what the phrase *dead person* may mean, depending on Biblical context:

1. A *dead person* is someone whose human life has ended.
2. A *dead person* is someone who is separated from the Creator-God by his or her rebellious nature.
3. A *dead person* is someone who is unsaved.
4. A *dead person* is someone whose soul fell to mortality from immortality.
5. A *dead person* is a *mortal* (i.e., someone who exists in the state of being that is known as mortality).
6. A *dead person* is someone who is unsaved and who lives in corporeality as an unsaved human being.
7. A *dead person* is someone who is unsaved and who lives in incorporeality as one who exists in *Hades*.
8. Although all saints on earth and in *Heaven* are *dead to sin* and *dead with Christ*, no saint who lives in *Heaven* as a redeemed soul or on earth as a saved human being is a *dead person*. That is one reason the Holy Bible uses the phrase “fallen asleep” to describe a saved person whose

human life has ended. That person is not really dead. (Another reason is that a newly-deceased person, especially one who has died of natural causes, appears to be asleep.)

3. *Hell, Hades, or Sheol*

Hell, Hades, or Sheol is a realm, or locus, of being for the souls of the unsaved dead. Here, the category of *unsaved dead* includes: 1) souls who will never be saved (i.e., “the eternally lost dead”); and 2) souls who still have a chance for salvation up until the end of *the Millennium*. After *the Millennium*, *Hell* does not exist and there will be no new opportunities for salvation. *Hell* does not exist after *the Millennium* because *Hell* itself gets thrown into *the Lake of Fire* at the end of *the Millennium* (Revelation 20:14). At the end of *the Millennium*, there are no new opportunities for salvation because the recycling of souls in human bodies ends when *the Millennium* ends. The end of *Hell* and all salvation opportunities occur specifically at the time of the Great White Throne Judgment of the Creator-God.

Although *Hell* in certain English translations of the New Testament is sometimes associated with divine fire, in most of those cases the word *Hell* has been translated from the Greek word *Gehenna* and not from the Greek word *Hades*. Thus, when *Hell* in the New Testament has been translated from *Gehenna*, it is generally referring to, or presaging, *the Lake of Fire* — which is discussed in the next numbered section. (The phrase *the Lake of Fire* is used only in the Book of Revelation, which was written after all other documents in the New Testament.) Discussion of *Hell* in this section is restricted to its use associated with *Hades* and, occasionally, with *Sheol*. *Sheol* is the Hebrew word that is translated as *Hell* in the Old Testament of the Holy Bible (KJV). However, *Sheol*, as used in the Old Testament, has the following multiple

meanings: 1) grave, 2) abode of the dead, 3) holding tank for the dead, and 4) dungeon and place of no return for the exiled dead (i.e., *the pit*). The specific meaning for *Sheol* in the Old Testament depends on the context in which it is used.

Hell, Hades, or Sheol is the infernal abode of disembodied spirits, or incorporeal beings, who are not saved. When fallen souls were evicted from Eden because of their rebelliousness, the Creator-God consigned them to mortality. At that time, the Creator-God decreed that a soul could receive salvation only while the soul is in corporeality (specifically in a human body during an earthly incarnation appointed by the Creator-God). Because it is not possible for souls to be saved when they are in a discarnate state (i.e., in incorporeality), souls still eligible for salvation are recycled in additional incarnations, or human lifetimes. Not all souls in *Hell, Hades, or Sheol* are eligible for salvation.

Because I am writing to you from 3050 AD, *Hell, Hades, or Sheol* no longer exists — every soul is already in a state of eternal redemption or in a state of eternal damnation. However, I can tell you more about *Hell's* origin and who resided in its various levels when it did exist.

Hell, Hades, or Sheol is a locus of mortal being in an invisible realm — invisible to souls in corporeality (incarnate beings) but visible to souls in incorporeality (discarnate beings). As a locus of mortal being, *Hell* was vocalized, articulated, or spoken into existence by the God of the Holy Bible at the time of temporality's initial outpocketing from eternity — when iniquity and sin first entered *the Universe*. In elaborating the parameters for *Hell*, the God of the Holy Bible created a holding tank for: 1) souls not yet saints, 2) souls that would never become saints but were not yet demons, and 3) souls that would be cast out of the earth plane of consciousness as demons. (Some fallen angels are also in *Hell*,

awaiting their transfer to *the Lake of Fire* at the end of *the Millennium*.)

Regardless of whether they lived during Old Testament times, during New Testament times, or during *the Millennium*, “saints” are people, living or dead, who desire to be obedient to the Will of the Creator-God. Such desire includes their continuous acceptance of the Will of the Creator-God as well as replacing their own desires with the desires of the Creator-God and not doing what they want but, instead, what He wants. Souls enter sainthood status when they desire to be true to the Creator-God not only for the moment but also for all eternity.

Hell houses all souls that will be given additional opportunities for salvation, and *Hell* houses most demons.

Demons are also known as *devils*, *unclean spirits*, and *evil spirits* in different translations of the Holy Bible. In other words, you may use the nomenclature *demons*, *devils*, *unclean spirits*, and *evil spirits* interchangeably because the terms are synonymous. In short, the souls of the unsaved dead that are eternally lost are demons, devils, unclean spirits, or evil spirits. In order to become an unclean spirit, a soul must make the conscious decision to always put its own will before the Will of the Creator-God, to always put its own desires before the desires of the Creator-God, to always go where it wants to go and not where the Creator-God wants it to go, and to always do what it wants to do and not what the Creator-God wants it to do. Demons are the discarnate souls of those who have made such a conscious decision either during their final incarnation on earth or after they died. The reason that the incarnation is “their final incarnation” is because the conscious decision to irrevocably disobey the Will of the Creator-God puts an end to future opportunities for additional lifetimes and, therefore, to future opportunities for salvation and for any and all spiritual advancement. All unclean spirits are beyond reclamation.

Souls not yet saints dwell in the dimensionless reality of *Hades* awaiting reentrance to the earth plane of consciousness in additional human lifetimes, or human incarnations. That they will become saints is not yet known to them although it is known to the Creator-God. The Creator-God provides additional opportunities to such souls because they are *intestate*, having made no eternal provision for their own souls by either accepting Christ Jesus as personal Savior or rejecting Christ Jesus as personal Savior. While in corporeality, some unsaved souls eventually make the decision to yield to Christ Jesus as their personal Savior and Lord of their life, at which moment they become *saints*, or *immortals*.

You might ask how some people who lived in Old Testament times became *Old Testament saints*. These rare souls became saints either 1) because they were completely obedient to the Will of the Creator-God or 2) because they were waiting expectantly for the Messiah to come as they sought to obey the Will of the Creator-God. Old Testament saints include Enoch, Abraham, Isaac, Jacob (Israel), Moses, Samuel, Elijah, and others who helped prepare for the arrival of the expected Messiah. They believed in the Messiah even before Christ Jesus was born.

Souls that never become saints but are not yet demons also dwell in the dimensionless reality of *Hades* awaiting reentrance to the earth plane of consciousness in additional human lifetimes, or human incarnations. That they will never become saints is not yet known to them although it is known to the Creator-God. He provides additional opportunities for these souls so that His final judgment and condemnation of them is just — and understood as just throughout His entire creation.

Demons, devils, unclean spirits, or evil spirits are unequivocally known as “the eternally lost dead.” The appellations in the previous sentence describe the souls of the unsaved dead who have resolutely cast their lot with Satan in rebellion against the

Creator-God, having made that decision either while they were incarnated on earth or while they were in between lifetimes (i.e., in between incarnations). Although one cannot receive salvation in between lifetimes, one can initiate the process to become an unclean spirit if one refuses to reenter human form in disobedience to the Will of the Creator-God. In short, souls that become *demons*, *devils*, *unclean spirits*, or *evil spirits* make the conscious decision to forever disobey the Will of the Creator-God. It is because these are beyond reclamation that they are called “the eternally lost dead.” Not all of the eternally lost dead are in *Hell* because some of them roam the earth plane of consciousness looking for human beings who are susceptible to possession, or cohabitation, by them. However, some of the eternally lost dead have already been cast out of the susceptible channels they possessed and, therefore, are no longer permitted to roam the earth plane of consciousness. Instead, they are relegated to *the bottomless pit of the Abyss in Hades*.

The bottomless pit of the Abyss in Hades is analogous to a black hole in the physical universe. The bottomless pit is a dimensionless vacuum. It is the temporary abode for many of the eternally lost dead, including those who have been cast out of the earth plane of consciousness.

As a side note here, the casting out of demons is either initiated by the Creator-God Himself or petitioned by a saint through the process of exorcism. For the sake of clarity, it is always the Creator-God who does the casting out regardless of who else is involved in the exorcism.

It should be noted here that *the bottomless pit of the Abyss* is temporary for three reasons: 1) It is temporary because all eternally lost dead in the bottomless pit will eventually be released to terrorize human beings during the Tribulation as demonic locusts with scorpion-like stings (recorded as part of the first woe dispensed by the fifth angel in Chapter Nine of the Book of Revelation). 2) It is

temporary because all of the eternally lost dead will eventually end up in *the Lake of Fire* throughout eternity (also known as *the second death* in Revelation 2:11, 20:6, 20:14, and 21:8). And 3) it is temporary because *the bottomless pit of the Abyss in Hades* itself is thrown into *the Lake of Fire*, along with all other levels of *Hades*, at the time of the Great White Throne Judgment (Revelation 20:14).

The bottomless pit of the Abyss in Hades is metaphorically and metaphysically referred to as “the sea” in certain passages of the Holy Bible. The reason that “the sea” is used to represent *the bottomless pit* is based on the humanly-understandable physical referent that, when one is physically floating in a body of water, one cannot feel a floor or bottom for the feet to touch down on. Even in contemporary modern English, *the sea* is often referred to as *the Abyss* and, as such, figuratively understood to be *bottomless*.

Here are three examples of passages in the Holy Bible that refer to exorcised demons being housed in *the bottomless pit of the Abyss in Hades* (i.e., *the sea*): 1) In Matthew 8:28-34, the demons that Christ Jesus cast out of two possessed human beings were permitted by him to enter swine who then hurled themselves into *the sea*. After having been cast out by Christ Jesus, regardless of their short sojourn in swine, these unclean spirits had no place to go other than into *the sea* physically, metaphorically, and metaphysically. 2) In Revelation 9:1-3, the fifth angel, who dispenses the first of the final three woes, is given the key to the bottomless pit and, when that angel opens the pit, demons emerge as hideous locusts to torment the unsaved on earth with scorpion-like stings for a period of five months. (Although not stated in the Holy Bible, these locust-like demons are returned to the bottomless pit at the end of those five months.) And 3) in Revelation 20:13, *the sea* gives up all of the eternally lost dead for their final judgment at the Great White Throne — at which time every one of them is vomited into

the Lake of Fire. Hence, at that time, these demons are moved from a temporary place of torment to a permanent place of torment.

In summary, *Hell, Hades, or Sheol* is an incorporeal realm, or locus, of being in mortality that exists throughout the entire *Pre-Millennium* and the entire *Millennium* but does not exist in *the Post-Millennium*. *Hell, Hades, or Sheol* temporarily houses: 1) the souls of people who are in between incarnations; and 2) the souls of the eternally lost dead (i.e., demons, devils, unclean spirits, or evil spirits). Many souls of the eternally lost dead are specifically incarcerated in *the bottomless pit of the Abyss in Hades* during *the Pre-Millennium*, but all souls of the eternally lost dead (except for the end-time human Antichrist) are incarcerated there during *the Millennium*. All demons (i.e., eternally-damned souls) are thrown into *the Lake of Fire* at the time of the Great White Throne Judgment of the Creator-God at the end of *the Millennium*.

4. *The Lake of Fire*

The Lake of Fire was vocalized, articulated, or spoken into existence by the Creator-God at the moment that the Archangel Lucifer and his angels rebelled against the Creator-God. Although *the Lake of Fire* exists during the entire *Pre-Millennium* and the entire *Millennium*, *the Lake of Fire* is occupied by Satan, all fallen angels, and the souls of the eternally lost dead only during *the Post-Millennium* (except for the demonic spirit of Antichrist and the soul of the final human Antichrist, who were both thrown into *the Lake of Fire* at the very end of *the Pre-Millennium*). Having just been covered in the previous section, you will easily recall that many souls of the eternally lost dead reside in the *bottomless pit of the Abyss in Hades* during the entire *Pre-Millennium*, and that *all* souls of the eternally lost dead reside there during the entire *Millennium*. During *the Pre-Millennium*, some souls of the eternally lost dead

are free to wander the earth plane of consciousness, looking to possess — that is, cohabit — unsaved human beings who are susceptible to their attack.

As stated earlier, the expression *the Lake of Fire* is only used in the Book of Revelation in the New Testament (KJV). However, when the Hebrew word *Sheol* is used in the Old Testament, specifically in conjunction with the lowest hell wherein is found divine fire, it presages *the Lake of Fire* referred to in the Book of Revelation. And, when the Greek word *Gehenna* is used in the New Testament, it is referring to the eternal place of torment called *the Lake of Fire* in the Book of Revelation.

Except for the soul of the final human Antichrist, all other human souls condemned to eternal damnation are cast into *the Lake of Fire* at the time of the Great White Throne Judgment of the Creator-God when *the Millennium* ends. For the sake of clarification, *for example*, although Adolf Hitler was *an* Antichrist, he was not the final human Antichrist. Therefore, the soul of Adolf Hitler was not thrown into *the Lake of Fire* until the end of the seven thousand years covered by the Holy Bible. In contrast, the final human Antichrist was cast into *the Lake of Fire* one thousand years earlier than the soul of Adolf Hitler and the souls of all other eternally lost dead. The final human Antichrist was the only human soul that received such condemnation, which sentence was received at the same time by “the beast” of Revelation’s Chapter Thirteen. *The beast* of Revelation’s Chapter Thirteen represents the demonic spirit that manifested itself in the false religion and corrupt political system that is Antichrist during the end-times.

The Lake of Fire is the abode of eternally unsaved discarnate souls and is referred to as *the second death* in Revelation 2:11, 20:6, 20:14, and 21:8. (*The first death* was covered in the second section of this chapter, entitled *Death*.) *The Lake of Fire* is the state of eternal damnation that many people have referred to as *Hell*, sometimes

mistakenly and sometimes not, especially if they are referring to the place that has been translated from the Greek word *Gehenna*. There are many analogous characteristics shared by *the Lake of Fire* and *the bottomless pit of the Abyss in Hell*. Unlike *Hell*, however, *the Lake of Fire* is a place of eternal torment and not a place of temporary torment.

The Lake of Fire is a state of being located in eternity and not temporality. *Hell*, *Hades*, or *Sheol* is located in temporality and not eternity. *The Lake of Fire* is visible to all souls in eternity. If I choose to, I can see it right now in my mind's eye (remember, I am writing to you from 3050 AD). In elaborating the parameters of *the Lake of Fire*, the God of the Holy Bible created a place of eternal torment for: 1) all demons, devils, unclean spirits, or evil spirits; 2) all souls of people who had the Antichrist mark of the beast (i.e., the followers of the end-time religion of Antichrist); 3) all souls who openly rejected the Lord Jesus Christ as personal Savior; 4) all souls who blasphemed, insulted, or ridiculed God's Holy Spirit; 5) the fallen created being known as *Lucifer*, or *Satan*; 6) the final human Antichrist and all Antichrists that preceded him; 7) the realm, or locus, of being known as *Hades*; and 8) the state, condition, and place known as *Death* (i.e., mortality and corporeality). To be sure, there is considerable overlap between and among many of the aforementioned eight categories.

In contrast to all of the saints of the Creator-God who live during the *Post-Millennium* in a state of eternal redemption with Him in *Paradise*, *Heaven*, or *Eden*, the unsanctified souls of all of the eternally lost dead live in a state of eternal damnation apart from Him in *the Lake of Fire*. The souls of the eternally lost dead sought to please only themselves and, thus, joined themselves to each other in bondage to Satan, the eternal Adversary of the Creator-God, and to the fallen angels that followed Satan. The saints chose to be

obedient to the Creator-God; the unsaved souls of the eternally lost dead chose to remain in open rebellion against the Creator-God.

As stated in the previous section, in order to become an unclean spirit, a soul must make the conscious decision to always put its own will before the Will of the Creator-God, to always put its own desires before the desires of the Creator-God, to always go where it wants to go and not where the Creator-God wants it to go, and to always do what it wants to do and not what the Creator-God wants it to do.

Let me reiterate what has been covered thus far: *The Lake of Fire* is a state of being that exists in eternity. *The Lake of Fire* permanently houses all created beings who recalcitrantly remained in rebellion against the Creator-God. *The Lake of Fire* is a dimensionless reality, and it is the eternal abode of the eternally lost dead.

The truth be told, and it is being told right now, Satan never cared for any fallen created being other than himself — neither fallen angel nor devil, demon, unclean spirit, or evil spirit. All Satan ever cared about was that all fallen created beings remained loyal to him in open rebellion against the Creator-God. Joining forces with Satan in open rebellion against the Creator-God brings no special dispensation from Satan to any one of his minions. In fact, from the vantage point of eternity, all that was earned for their rebellious nature was the Creator-God's final judgment of eternal damnation and eternal torment in *the Lake of Fire*.

There are Christians in your timeframe who have rejected the notion that the Creator-God is the God of Wrath, or Justified Anger. They believe in universal salvation for all fallen created beings. Because the Creator-God is the God of *agape* love, they have concluded that His love covers all rebellious and disobedient natures. They do not understand that, for the Creator-God to allow

rebellion against Him to go unchecked and unpunished, He would be going against His own Nature.

Torment can be many things. For saved human beings, fear of divine repercussions from unconfessed sin can be tormenting. For souls who have eternally yielded to a rebellious nature, the fear of their final judgment and subsequent eternal damnation in *the Lake of Fire* is tormenting. But the pain of eternally existing in *the Lake of Fire* itself is the most tormenting of all.

Suffering in *the Lake of Fire* takes many forms for the eternally lost dead: 1) They suffer in the realization that they threw away their blissful union with the Creator-God and the communion of all saints. 2) They suffer in the realization that they influenced others to throw away their salvation. 3) They suffer by continuously re-experiencing the physical, emotional, mental, and spiritual pains that they inflicted on others. And 4) they suffer in eternal pain that is akin to the continual burning of one's flesh. (Because the eternally lost dead did not receive a new somatic identity, all they have to "wear" in *the Lake of Fire* is a likeness of their old human somatic identity.)

The Lake of Fire is horrible. You do not want to go there. Torment in *the Lake of Fire* makes the barbarism of Nazi concentration camps and end-time Antichrist brutality appear tame by comparison.

The Lake of Fire is compared to burning "brimstone" in Revelation 19:20, 20:10, and 21:8 because of the Fiery Nature of the living God. *Brimstone* in the New Testament is translated from the Greek word *Theion*, which is derived from *Theios*. *Theios* means "divinity" and *Theion* means "divine fire." When unfallen created beings and restored created beings are in contact with the Fiery Nature of the Creator-God, they are comforted and enlightened by it. But when the eternally lost dead are in contact with the Fiery

Nature of the Creator-God, they are tormented by its unquenchable burning flame. In other words, the Fiery Nature of the Creator-God has a different effect on the two types of souls it touches (i.e., redeemed vs. damned). To be sure, because the Fiery Nature of the Creator-God annihilates corporeality, or the *shadow of death*, the Lord God Almighty rarely showed Himself to human beings without protecting them or having them protect themselves in accordance with His directions to them.

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Roundabout Number Six

Because I am writing to you from 3050 AD, the following no longer exist: 1) *Hell, Hades, or Sheol*; and 2) *Death*. Thus, the following have also ceased to exist: 1) *the bottomless pit of the Abyss in Hades*; 2) all corporeality; and 3) incorporeality associated with temporality that serves as a holding tank for souls who would return to earth again as human beings. In contrast, the following continue to exist in 3050 AD and will continue to exist throughout all eternity: 1) *Heaven, Paradise, or Eden*; and 2) *the Lake of Fire*. To be sure, temporality and chronological time no longer exist in 3050 AD, but unending time, spiritual time, timelessness, and the “now” of eternity have always existed and will always continue to exist.

End of Roundabout Number Six

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5. Dimensionality

Only temporality has dimensions. Eternity is dimensionless. As a result, all created beings in eternity are dimensionless. (Because we have neither mass nor volume, we cannot be compacted.) Although some on earth might say that eternity is multi-dimensional and has an infinite number of dimensions, that view would steer you (the reader or listener) in the wrong direction.

Temporality has five essential dimensions: 1) length, 2) width, 3) depth, 4) time, and 5) unified spatial force. For the sake of clarification, “unified spatial force” has been coined here to include phenomena explainable through combinations of quantum mechanics, wave theory, electromagnetism, and gravity. Such a multi-pronged approach helps to explain these phenomena cohesively and coherently. Although there are some additional, obscure dimensions in temporality — *for example*, dimensions associated with antimatter, black holes, wormholes, white holes, and certain areas into which some subatomic particles move randomly when bombarded by other particles — the five dimensions named here are fundamental and, thus, provide a sufficient framework for a basic understanding of dimensionality.

Eternity is dimensionless as well as timeless (i.e., without solar time, lunar time, sidereal time, or atomic clock time). And eternity contains *eternal energy* (i.e., divine energy). The greatest difference between eternity and temporality is in the existence of physical mass, physical energy, and physical time in temporality and their nonexistence in eternity. 1) Physical mass and physical energy are mathematical functions of iniquity: Because iniquity is a form of anti-*eternal energy*, when iniquity first came into contact with *eternal energy* (at the very instant that iniquity was formed), physical mass and physical energy exploded into existence at their point of contact. 2) Physical time was also a byproduct of this

explosion: Thus, physical time is also a mathematical function of iniquity.

The primordial existence of physical mass, physical energy, and physical time actually warped *the Universe* in such a way as to bring the space-time of the physical universe into existence out of the explosion known to cosmologists as the *Big Bang*. Hence, temporality is the state of being where physical mass, physical energy, and physical time co-exist. Again, physical mass, physical energy, and physical time do not exist in eternity.

The concomitant events in the formation of temporality are dissected out and presented here as sequential ramifications to help make the events more understandable to the reader or listener: 1) the disobedience of created beings to the Will of their Creator formed a then-unknown metaphysical substance referred to in the Holy Bible and this communication as *iniquity*; 2) *iniquity*, a type of anti-*eternal energy*, caused a vortical rift in *the Universe* when it came into contact with *eternal energy*; 3) the vortical rift produced physical mass and physical energy out of the tiny bit of *eternal energy* with which it came in contact; 4) the existence of physical mass and physical energy warped the space inside of the rift, creating physical time; 5) the interaction of physical mass with physical energy caused a physical explosion (i.e., *the Big Bang*) that hurled physical mass and physical energy into space over physical time; and 6) the physical mass and physical energy were hurled outward in all directions from a central point, forming the expanding physical universe over billions of years. (However, what happened over billions of years in temporality happened over a metaphysical nanosecond in eternity.)

Although these six events occurred in *the Universe*, they did not occur in eternity but, rather, in an outpocketing from eternity referred to in this communication as *temporality* (see Figure One in Chapter Two). Regardless of whether there is a multiverse including

various parallel, or alternate, universes or not, the term *Universe* in this discussion metaphysically represents “the All” and, therefore, includes everything that exists, not just the physical universe and everything in the physical universe, but also the spiritual universe and everything in the spiritual universe. Thus, in your time (i.e., the reader’s or listener’s time), *the Universe* is composed of both eternity (i.e., the spiritual universe) and temporality (i.e., the physical universe). In my time (3050 AD), *the Universe* is only composed of eternity because temporality was swallowed up, engulfed, and reabsorbed by eternity at the end of *the Millennium* — after the Great White Throne Judgment. This reversal roughly corresponds with what your physical cosmologists would call *the Big Crunch*. However, after this impending *Big Crunch*, there are no subsequent Bangs or Crunches because physical mass and physical energy no longer exist and eternity never again suffers a *Fall*. Indeed, restored created beings have learned their eternal lesson to never again create iniquity and its resulting chaos.

To be sure, unsequestered iniquity does not exist in *the Post-Millennium* because all eternally-damned, fallen beings have been thrown into *the Lake of Fire*. That these damned beings still possess iniquity is the reason that the *Lake* is *on fire*: Their iniquity continually sparks fire as it comes in contact with the *eternal energy* that exists in the area in which they have been sequestered. The “brimstone” of *the Lake of Fire* is actually unquenchable divine fire.

To protect the rest of eternity, the Creator-God formed *the Lake of Fire* inside a metaphysical *bubble*. Thus, *the Lake of Fire* is both inside and outside of eternity at the same time.

Following is a metaphysical reaction equation that represents the formation of temporality:

$$E^{\circ} + \bar{E}^{\circ} \rightarrow m + e^{\circ} + t = T = \Sigma D$$

where E° is *eternal energy*, \bar{E}° is iniquity (*anti-eternal energy*), e° is physical energy, m is physical mass, t is physical time, T is Temporality, and ΣD is the sum of all dimensions in the physical universe

The conclusion is that temporality — where physical mass, physical energy, and physical time exist — is the sum of all dimensions in space, or dimensionality-in-itself. Therefore, *temporality* is equivalent to *dimensionality*. Corollaries include: 1) eternity does not house physical mass, physical energy, or physical time; 2) where physical mass and physical energy do not exist, physical time does not exist; 3) where physical time does not exist, physical mass and physical energy do not exist; 4) when eternity is divided (i.e., interrupted) by physical time, temporality results; 5) where physical time exists, physical mass and physical energy also exist; 6) where physical mass and physical energy exist, physical time also exists; 7) temporality houses physical time, physical mass, and physical energy; and, finally, 8) dimensionality houses physical mass, physical energy, and physical time as metaphysical functions of iniquity.

As recorded in Chapter One of the Book of Ezekiel, when eternity was opened up to the Prophet Ezekiel, he saw “a fire infolding itself” (verse 4) with “four living creatures” (verse 5), each having “four faces” (verse 6) and “four wings” (verse 6). There was a wheel associated with each of the four living creatures and each wheel had a wheel inside of it (verse 16). When the four creatures moved, the Prophet Ezekiel noted that the creatures did not turn in their movement. Despite the Prophet Ezekiel’s existence in the multidimensional world of temporality, he was permitted to catch a glimpse of the dimensionless nature of eternity in his heavenly visions — not only recorded in Chapter One but also in Chapter Ten of the Book of Ezekiel.

Concerning the Prophet Ezekiel's description of the living chariot of the Lord God Almighty consisting of a wheel in the middle of each of the four wheels (Ezekiel 1:16 and 10:10), it might seem to the reader of his writings that he was describing the four major wheels as if each were a gyroscope. However, the Prophet Ezekiel's view of the living chariot carrying the Lord God Almighty (and how he described it) was based on what he saw from where he was standing. In other words, it was not a mental or emotional subjectivity that caused his description to depart from how the living chariot of the Lord God Almighty actually appears in eternity but, rather, what his position was in temporality that determined his view and made his description slightly askew (to those of us who reside in eternity). That his description is somewhat off-center is not Ezekiel's fault. Just as where one is standing in the physical universe would result in either a geocentric view of your solar system or a heliocentric view of it, so too was the Prophet Ezekiel's description based on where he was standing and the angle of his view from temporality. To be sure, the Prophet Ezekiel saw more than the overwhelming majority of human beings have ever seen of the Creator-God and His living chariot, but Ezekiel's description of them is not as accurate as it might have been had he been viewing them within eternity. All beings in eternity see the Creator-God and His living chariot entirely and completely — which means that we see them from every angle all at the same time. We see them from above, from below, and from every side around about all at once. This is how our vision in eternity is different from your vision in temporality.

At the end of *the Millennium*, when your heaven and earth pass away, a metaphysical time tunnel is formed from temporality to eternity as a solitary traversable wormhole that begins with a lone black hole in temporality and ends with a lone white hole that borders the edge of eternity where temporality began as an outpocketing from eternity at the time of the *Big Bang*. At the time

of the *Big Crunch*, which is the reverse of the *Big Bang* that occurs at the end of *the Millennium*, all physical mass and physical energy are: 1) pulled into the black hole, 2) transformed into eternal energy as they pass through the traversable wormhole, and 3) returned, finally, to eternity through the lone white hole that borders eternity at the point that temporality originated. Thus, the tiny bit of eternal energy that was once transformed into physical mass and physical energy, when iniquity originated, is returned to eternity — after which time temporality never again exists or reemerges from eternity. Physical time itself is negated (i.e., reversed) as physical mass and physical energy are pulled back toward eternity through the traversable worm hole. Thereafter, *the Universe* is no longer altered and will never again be altered.

Chapter Four

The Relational Integrity of the Godhead

As all demons are imprisoned within the *bottomless pit of the Abyss in Hades* during *the Millennium*, so also are all other fallen souls (i.e., souls not yet saints or demons) quarantined within the state of being that is known as mortality (i.e., *the first death*) during *the Pre-Millennium* and *the Millennium*. Such fallen souls are consigned to — and isolated within — mortality in order to prevent the further spread of iniquity as well as for them to work out their own salvation in Jesus Christ or continue on their path to eternal damnation. The irony is that mortality is not only the effect of their iniquity but also the state of sequestration for fallen souls that serves as punishment for their iniquity. Indeed, fallen souls punished themselves by their own iniquity (remember, *iniquity* is “turning from the Creator-God”).

The major difference between *unsaved* fallen souls in corporeality and *saved* fallen souls in corporeality is that the unsaved do not have God’s Holy Spirit residing within them. Therefore, the unsaved in corporeality do not have access to true spiritual understanding and are easily deceived. That is why they believe the best about evil people, false religion, and false prophets and the worst about good people, true religion, and true prophets. During the entire *Pre-Millennium*, there were multiple delusions that were believed by the unsaved, not the least of which was the religion of Antichrist that was especially explosive toward the end of *the Pre-Millennium*.

Existing in the quarantine zone of mortality even impacts saved fallen souls still in corporeality. Daily, they are faced outwardly with false evidence that appears real, and they are faced inwardly with the rebellious nature that fights the divine nature they now have in Christ Jesus.

Living in a quarantine zone even colors the understanding of saved fallen souls in corporeality with regard to who and what *the Godhead* is.

As mentioned earlier, *Theios* means “divinity” and *Theion* means “divine fire.” The word *Godhead* is translated from *Theiotes*, and *the Godhead* includes *God the Father*, *God the Son*, and *God the Holy Spirit*. The Godhead, or nature of the Supreme Deity, is triune.

During *the Pre-Millennium*, all non-Christians and many Christians did not understand how to conceptualize or describe the Godhead. They did not really comprehend in what way the one Creator-God consisted of *Father*, *Son*, and *Holy Spirit*. They did not understand that the Creator-God partitioned Himself into *Father*, *Son*, and *Holy Spirit* at the exact instant that temporality formed as an outpocketing of eternity at eternity’s outer edge. Before temporality existed, the Creator-God was not partitioned into *Father*, *Son*, and *Holy Spirit*. At the end of *the Millennium*, when temporality ceases to exist, the Creator-God will no longer be partitioned into *Father*, *Son*, and *Holy Spirit*. Thus, the triadic partitioning of the Creator-God that you have come to know as *Father*, *Son*, and *Holy Spirit* only exists during *the Pre-Millennium* and *the Millennium*.

The Creator-God initiated His triadic partitioning at the instant that temporality began forming. The Creator-God partitioned Himself in order to effect His Plan of Salvation for salvageable fallen souls whose iniquity caused them to become

enmeshed in mortality and temporality. The Creator-God did not need to contemplate His partitioning. He did not need to deliberate about it. He simply made it happen. The partitioning occurred at the split second that it was needed in order to effect the Creator-God's Plan of Salvation that required *Father, Son, and Holy Spirit*. After the Great White Throne of Judgment, when each soul will be accounted for, relative to its eternal redemption or its eternal damnation, there will be no need for the Creator-God to continue His partitioned state. That is why the *Father* then infuses the *Son* at the same time that the *Father* infuses everything over which the Son had been granted power and authority (reread 1 Corinthians 15:24-28 in Chapter One of this book). That is also why, in the heavenly city of New Jerusalem, the Glory of God the Father and the light of the Lamb (God the Son) are indistinguishable from one another during *the Post-Millennium*:

And the city had no need of the sun nor of the moon to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

Revelation 21:23 KJV Paraphrase

Just as the physical universe had a *Big Bang* at its origin when temporality first began, and the physical universe is restored to its original condition in the *Big Crunch* (just before it is completely reabsorbed by eternity at the end of *the Millennium*), so also did the Creator-God have a *Self-determined* triadic partitioning in eternity at the beginning of temporality, and the Godhead's three partitions are reunited at the end of temporality. In both cases, the effects of fission in the beginning of temporality are reversed by fusion at the end of temporality. To be sure, the plunging of temporality into eternity at the end of physical time can be thought of as fusion.

Although the Creator-God planned everything, the Creator-God did not cause iniquity to exist. It is because the Creator-God

knew that iniquity would exist that He planned everything in accordance with *His Divine Mercy* and *His Divine Justice*. Although the Creator-God did not create iniquity, the Creator-God did create opportunities for each soul to choose the path to eternal redemption or confirm its path to eternal damnation. The Creator-God's true creation includes the creation of opportunities for learning, spiritual advancement, salvation, sanctification, and reunion not only with Himself but also with all others who belong to Him.

Chapter Five

Metaphysical Intervention

Metaphysics is the study of unseen realities. *Metaphysics* is also the nature, or essence, of the highest spiritual reality. *Metaphysics* includes the understanding that thoughts are things and things are thoughts. *Metaphysics* takes into account that there is a spiritual universe in addition to a physical universe. It does not negate that there is a physical universe. Instead, it takes into consideration that there is a higher reality of which an understanding is necessary in order to effect a spiritual change in various human conditions. *Metaphysics* employs spiritual truth to effect emotional, mental, physical, spiritual, and social change. *Christian metaphysics* is the highest form of metaphysics.

In Chapter Two, I mentioned that “*speaking things into existence* by human beings is often, but not always, a sign of gross spiritual immaturity.” I mentioned it because there are a few different camps of spiritual thought that misuse the truth about using spiritual verities to effect change in emotional, mental, physical, spiritual, and social conditions. The truth is not misused to an evil end. It is misused in ignorance to an ineffective end. People who misuse the truth of effecting change by spiritual means include: 1) people who misconclude that they are the original source of power and authority; 2) people who think subconsciously that the Creator-God can be controlled; 3) people who think that, if you declare what you wish to be true, it should come true and will eventually come true; 4) people who do not factor the Will of the Creator-God anywhere into the spiritual equations or formulas they

are using; and 5) people who think it is alright to demand change from the Creator-God in the guise of “working with Him” rather than “working for Him.”

In order to effect change in human conditions, people must actually *walk* in the Will of the Creator-God, recognizing that there are *always* mitigating factors related to the Will of the Creator-God that are neither seen nor understood. In other words, people become presumptive about the spiritual truth they think they know and, as a result, end up insulting the Creator-God. When you insult the Creator-God, you distance yourself from Him and dampen the efficacy of His truth in your life. Unless you move in humility, recognizing that only the Creator-God knows everything, you will never be able to utilize spiritual truth in order to effect change in any human condition.

For the people who subscribe to a “name it, claim it” or a “confess it, possess it” theology, Christ Jesus says, “If ye abide in me, and my words abide in you, you shall ask what you will, and it shall be done unto you” (John 15:7 KJV Paraphrase). In order for the naming and claiming (or confessing and possessing) to work, you must be abiding in Christ Jesus not just by saying that you are but by living ethically and morally in humility, mercy, and truth. You also must not be afraid of your own shadow. You must be courageous in speaking the truth as well as speaking about the truth. And you must not think that your own words have more power than they actually do. Otherwise, you might become unhinged or unbalanced.

Proper application of John 15:7 to human conditions requires spiritual maturity as one seeks the Will of the Lord. The truth of John 15:7 cannot be denied, but the maturity of many claiming its truth can be denied. Many claim its truth without ever inquiring of the Lord what His Will is concerning a specific human condition or the reasons why the condition exists, persists, and does not change

despite naming and claiming (or confessing and possessing) its change.

Saying that it is a lack of faith that hinders change when naming and claiming the change is not always accurate. Sometimes the lack of change is a better fit with God's Will in His broader plan for an individual or a group of individuals.

Christ Jesus also said, "Abide in me, and I in you. Just as the branch cannot bear fruit of itself unless it abides in the vine, no more can you bear fruit unless you abide in me" (John 15:4 KJV Paraphrase), and "whoever does the Will of God abides forever" (1 John 2:17b KJV Paraphrase).

The most important point here is that, if the student of the Holy Bible is misusing or misapplying the truth of John 15:7, the Will of the Lord and naming and claiming a change in a human condition will not be in synch with one another. *For example*, those who subscribe to a "name it and claim it" or a "confess it and possess it" theology sometimes think they can impose their human will on the Lord God Almighty, manipulate Him to do what they want, control Him with the right spoken formula, or even demand that He honor His written Word as they understand it without ever inquiring of the Lord God Almighty what His thinking is concerning a specific situation or condition.

Accepting that the Will of the Creator-God supersedes naming and claiming a change, or confessing and possessing a change, is the spiritually mature position and does not lead others astray with a one-formula-fits-all interpretation of Scripture.

If you were to seek a national leader's permission to do something, you would approach the leader humbly and politely. Even if the leader gave you the permission or the authority to do something, you would take into consideration 1) how you might please the leader and 2) in what ways you might displease the leader

in order to avoid them. To be sure, you would want to monitor yourself to make sure that you were walking in the will of the leader (i.e., doing things according to the way the leader would want them done). These principles should also be applied to seeking the Will of the Creator-God in attempting to metaphysically change the specific human conditions of an individual or group of individuals.

In order to effect change in a human condition, you can ask the Creator-God to intercede or intervene at the same time that you ask that the requested change be in keeping with His Will, and you can affirm the goodness of the Creator-God as you visualize the change taking place also at the same time that you ask that the visualized change be in keeping with His Will. Both methods, prayer and metaphysical affirmation, are underutilized by everyone. But correctly affirming the truth is underutilized more than prayer because people understand less about affirming the truth and how to apply truth metaphysically.

Naming and claiming change, or confessing and possessing change, in a human condition is not the same as metaphysically affirming the truth to effect change. Naming and claiming a change fancies itself as *working with* the Creator-God; however, metaphysical affirmation of the truth acknowledges *working under* the supervision of the Sovereign Lord God Almighty. Although subtle, *working with* does not show the same respect as *working under*. Yes, one day you will be working as joint heirs *with* the Lord Jesus Christ, but that day does not come until you have fully joined him in eternity.

When the truth sinks in, you (the reader or listener) should have a prevailing emotion. The prevailing emotion should be remorse for being insulting and disrespectful to your Creator. How have you been insulting and disrespectful to Him? You do not consult Him. You do not ask Him if your understanding of His truth is correct and applicable to the situation at hand. You

underestimate your Creator. You conclude that your Creator does not know best. You fail to acknowledge the omnipotence and omniscience of your Creator. You try to manipulate your Creator. And you are not respectful of your Creator's feelings (i.e., emotions). In your remorse, you should apologize to your Creator for offending Him by being presumptive. (Indeed, presumption is a form of arrogance.) You should ask for His forgiveness. And you should commit yourself to seek His Will at the same time that you commit yourself to live in a state of perpetual contrition.

How can you evaluate the authenticity of someone to whom you might go for help to effect change in human conditions through spiritual means? Generally speaking, if someone tells you that they are a prophet, disbelieve them. A true prophet will never tell someone that they are a prophet. If someone tells you that they are a spiritual healer, disbelieve them. Someone who is a spiritual healer will never proclaim that they are. If someone tells you that they can communicate with people in *Heaven*, disbelieve them. Someone who actually communicates with saints in *Heaven* will never announce that they can. People who are spiritually gifted in any of these areas will demonstrate their gifts naturally and effortlessly as the Creator-God creates opportunities for them to do so and leads them to others who might benefit from their gift. Authentically-gifted people who are walking in the Will of the Creator-God will *never* try to promote themselves. And they will *never* seek praise or honor from other people. Instead, they will seek that all praise and honor go to the Lord God Almighty.

If the truth be told, and it is being told in this communication, prayer itself employs principles of metaphysics. How? By using words to create a petition, people are using symbols of a higher truth. Words themselves may capsulize the truth, but the words only represent the truth. They are not the truth-in-itself. What actually makes them the truth? Belief, or faith, that the Creator-God is who

He said He is as recorded in the Holy Bible; and belief, or faith, that the Lord Jesus Christ is who he said he is as recorded in the Holy Bible. Without belief, or faith, backing them up, the words you might use in a prayer mean absolutely nothing. They only mean something and, therefore, carry weight when you believe what you know — and know what you believe — about the Creator-God. To be sure, what you believe about the Creator-God must be as accurate as it can be given your level of intellect and level of spiritual maturity (no one on earth knows everything all at once and our Creator-God factors that in as He responds to you).

Earlier, in Chapter One, I introduced you to the concept of an “authentic Christian.” Here, I introduce you to the concept of an “authentic Jesus.” An “authentic Jesus” is not who you say he is or what non-Christian books say he is; an “authentic Jesus” is what he himself says he is and what the Holy Bible says he is. So, you must not only strive to be an *authentic Christian*, you must also strive to know the *authentic Jesus*. Those who choose to rely on what they have learned from non-Christian belief systems, or what they have concluded about Jesus without studying the Holy Bible, show that they do not love the truth and prefer delusion to the truth. Unless they reverse themselves, they guarantee their eternal damnation:

They received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but have pleasure in unrighteousness.

2 Thessalonians 2:10b-12 KJV Paraphrase

There are different shades of iniquity and different categories of sin that can impede the efficacy of 1) prayers to the Creator-God and 2) metaphysical affirmations of who you and others are in Christ Jesus. Just because you may not have the necessary means to

fulfill your iniquitous and sinful desires does not mean that these desires will not impede your prayers or your metaphysical affirmations. *For example*, just because you have not committed adultery when there was no opportunity to do so is no reason to rejoice, especially if you harbor the desire to commit adultery (however unfulfilled it may be). That is why it is so important for you to know yourself — meaning, your inadequacies, infirmities, vulnerabilities, and propensities to sin. And that is why living in a state of perpetual contrition is so very important: 1) to your relationship with the Creator-God, 2) to effectual prayer, and 3) to effectual metaphysical affirmation. Living in a state of perpetual contrition acknowledges to the Creator-God that you know you will be flawed for as long as you remain in a corporeal state — at the same time that you ask for forgiveness from the Creator-God for your inadequacies, infirmities, vulnerabilities, and propensities to sin. As you stand firm in your understanding of the power and authority of the shed blood of Jesus Christ, you are employing *Christian metaphysics*. *Standing firm in the shed blood* is neither literal nor figurative; it is metaphysical. It is metaphysical because it is faith-based. (It would be figurative only if it were used in a poetic sense by someone who merely offers lip service to its truth or blithely comments about it.)

Metaphysical affirmations include: 1) using words as symbols, and 2) using visualized imagery to project a desired effect. Concerning your own physical health or the physical health of someone else you know, you do not need to have an extensive knowledge of human anatomy and physiology (i.e., how the human body is constructed and how its various levels of organization function and interrelate), but the more you know the better for the corrective application of metaphysical affirmations in verbalization and imagery to a physical problem. There are those who might say that, the more you understand human anatomy and physiology, the more you are impeded from effecting a change because your faith-

based belief system will be undermined by giving credence to a reality that is physical. This is simply not true. The Creator-God may honor someone's prayers in their unknowing ignorance, but He will not honor them if their ignorance is chosen or if they revel in their own ignorance. Similarly, the Creator-God may honor someone's metaphysical affirmations in their unknowing ignorance of human structure, human function, or a specialist's medical diagnosis, but, again, He will not honor them if their ignorance is chosen or if they revel in their own ignorance.

Both prayer and metaphysical affirmation utilize the *eternal energy*, or *divine fire*, of the Godhead. In Greek, *Theios* means "divinity," *Theiotes* means "Godhead," and *Theion* means "divine fire" or "the *eternal energy* of the Creator-God." I will now introduce a useful neologistic paradigm for you. A *neologism* is "a newly-devised word or a new sense to an already existing word." And a *paradigm* is "a model, pattern, or framework useful in explaining something." The word that I now introduce to you in its singular form is *theion* (its English plural form is *theions*). For the purpose of this communication, a *theion* is "the smallest indivisible unit of divine, or eternal, energy." (This definition satisfies the "new sense" aspect of a *neologism*.) An analogy that might help your understanding is "*theion* is to divine energy and divine light as *photon* is to physical energy and physical light." Just as a *photon* is a force-carrying, massless elementary particle in the physical universe, so is a *theion* a force-carrying, massless elementary particle in the spiritual universe.

Using *divine energy* (i.e., *eternal energy*) for spiritual, or metaphysical, healing is akin to utilizing little packets of spiritual energy to create beneficial healing radiation. In the physical universe, harnessing photons to generate useful energy can be achieved by using an energy funnel to concentrate the photons. In the spiritual universe, harnessing *theions* to generate healing

radiation can be achieved by using one's faith in Jesus Christ as Lord and Savior to concentrate the *theions*. One's belief in Jesus Christ as Lord and Savior permits one to focus divine energy, or *theions*, on an area that is problematic in order to resolve the condition metaphysically through vocalized and/or visualized affirmations of the desired effect. For the sake of clarification, laying hands on the person to be healed can augment the focus, but laying hands on the person to be healed is not required for a Christian metaphysical healing.

One measure of the utility of the photon to *theion* comparison is in the capacity of the units to self-replicate or not. Because photons are not able to self-replicate and *theions* are able to self-replicate, the photon to *theion* comparison is less than perfect. However, it is still a useful analogy, and conceptualizing *theions* provides a useful paradigm for Christian metaphysicians in their practice.

The reason that *theions* are able to self-replicate is that they are made of divine love in addition to divine light. (Divine light and divine love are inseparable.) The Creator-God Himself is composed of *theions*. Thus, His very nature, or essence, includes the quality of His desire to self-replicate — or, in this case, make created beings in His image and likeness. To be sure, this desire is born of His divine love. His divine love wants to be shared with others in fellowship, communication, compassion, tenderness, mercy, grace, and care. Because the Creator-God *is* divine Love, He wants to share the largess of it with others, specifically by creating beings in His image and likeness.

The only danger in understanding this paradigm is in the misguided conclusion that you can know the unknowable or can reduce the omnipotent, omniscient, and omnipresent Creator-God to your own terms of understanding. What guards against operating in this misguided conclusion is your ability to live in a state of

perpetual contrition, which state is against the fallen nature of being human but very much a part of the unfallen nature of being divine — that is, a part of the whole creation of the Creator-God — by being recast in the image and likeness of the Creator-God through the shed blood of Jesus Christ, His *only-begotten* Son.

You should not expect anything to turn out well if you go against the Holy Spirit or the one who can help. Here, *the one who can help* refers to the Holy Spirit Himself as well as to someone used by the Holy Spirit to help on His behalf through the spiritual gift of “helps” (1 Corinthians 12:28 KJV). God’s Holy Spirit is your Advocate, Encourager, Comforter, and Helper (John 14:16, 14:26, 15:26, and 16:7), but God’s Holy Spirit sometimes chooses another person (i.e., someone other than yourself) to act as your advocate, encourager, comforter, and helper on His behalf. If you are walking in the Will of the Creator-God, you can expect God’s Holy Spirit to help by answering prayer and responding to metaphysical affirmation. Help from God’s Holy Spirit is your bloodright through the sacrificial atonement of Christ Jesus. However, when you step outside of the Will of the Creator-God, you mar the path of the Lord God Almighty — meaning, you obstruct the help and blessings He intends for you. Thus, when you obstruct the path of the Holy Spirit, He cannot help you. The Holy Spirit “cannot help you” not because He is weak or ineffective but because He does not honor prideful obstinacy. In being prideful and obstinate, you put up your own barriers to the blessings of the Creator-God through the help, or aid, of His Holy Spirit, *the Helper*.

Chapter Six

Where are You?

The most important question that you can ever be asked is, “Where are you positionally relative to the cross of Jesus Christ?” Embedded in that question are the following three questions: 1) What is your theological position on and about the cross of Jesus Christ? 2) Of what significance is the cross of Jesus Christ to your own life? 3) Where are you metaphysically in *the Universe* relative to the cross of Jesus Christ?

1) What is your theological position on and about the cross of Jesus Christ?

All thinking skills and all coping skills are dependent on where you are positionally relative to the cross of Jesus Christ. If you do not have the right theological position, or are not on the road to the right theological position, then your reasoning is bound to be off-balance. Any and all elevation of your thinking is dependent on where you are positionally relative to the cross of Jesus Christ.

It is as if you are currently living on the top floor of a skyscraper. You may have come to the conclusion that you cannot advance to any higher level because of the skyscraper’s uppermost ceiling. Then, you find out that you can go higher by adding floors to the skyscraper. But adding floors to the skyscraper is only possible by extending yourself into the dimensionless reality of eternity through knowing who Jesus Christ is. Such a stretch can

only be accomplished through the planks in the scaffolding used to build additional floors. The planks and scaffolding needed to construct additional floors require your coming to understand the person, personality, and role of Jesus Christ in *the Universe*.

Remember, during your lifetime (people are either reading or listening to this communication during *the Pre-Millennium* or *the Millennium*), *the Universe* consists of both temporality and eternity. (In 3050 AD, *the Universe* consists only of eternity because temporality has ceased to exist.) Therefore, because of *when* you are living, you must be brought to an accurate understanding of the person, personality, and role of Jesus Christ not only in eternity but also in temporality.

What is the role of Jesus Christ in eternity and in temporality? Before the beginning of mortality, temporality, dimensionality, and corporeality, Jesus Christ existed within the one Godhead but not as the person of Jesus Christ. What the Holy Bible calls 1) the Lord God Almighty, 2) Jesus Christ, and 3) God's Holy Spirit were indivisible and unpartitioned from one another before the beginning of temporality. They were not just figuratively *united* or metaphysically *one* before *the beginning*: They were not separate from one another. And there was no distinction between or among God the Father, God the Son, and God the Holy Spirit before the beginning of temporality.

What is *three* during *the Pre-Millennium* and *the Millennium* did not exist as three before *the beginning*. Before the beginning, the three existed inseparably as one. There was no *three* before *the beginning* that is referenced in Genesis 1:1. However, in order to effect His Plan of Salvation for souls who fell because of their iniquity and sin, the Godhead partitioned Himself at the same time that He began to create order from the chaos caused by the existence of iniquity and sin. To effect His Plan of Salvation, the Creator-God partitioned Himself into 1) the Lord God Almighty

(Yahweh or YHWH); 2) the Logos (His spoken Word or articulated Principle); and 3) the Ruach HaKodesh (His Holy Spirit). All three are evidenced in Genesis 1:1-3: the Lord God Almighty in Genesis 1:1, God's Holy Spirit in Genesis 1:2, and God's spoken Word in Genesis 1:3. Later, the Logos would become known as Jesus Christ, who is the full embodiment of the Creator-God in human flesh as the Creator-God's *only-begotten* Son.

Yahweh sent His *only-begotten* Son to earth to redeem unsaved souls in corporeality. Yahweh declared that anyone in corporeality who would accept Jesus Christ as the Creator-God's *only-begotten* Son and only Savior of the world — and would accept the blood that he shed on the cross of his crucifixion as the only payment acceptable to Yahweh for iniquity and sin — would not be eternally damned but, instead, be eternally redeemed. After his crucifixion, death, resurrection, and ascension, Jesus Christ entered his destiny as the Sovereign over *the Universe* until the end of temporality, when he would present a fully-yielded creation to Yahweh for Yahweh's complete infusion by His Fiery Presence, such infusion occurring at the end of *the Millennium*.

Many people do not understand the concept of *only-begotten*. For some readers of the Holy Bible, their lack of understanding comes in their confusing Adam as “the son of God” (Luke 3:38 KJV) with Jesus Christ as “the *only-begotten* Son of God.” Yes, Adam was the son of God, but Adam was not the *only-begotten* Son of God. Adam was created *ex nihilo* (i.e., out of nothing) or *de novo* (i.e., out of unformed matter) by God, but Jesus Christ was begotten by the Creator-God in consort with a human mother. Adam was not born of a woman, but Jesus Christ was born of a woman. Mary provided the egg and the Creator-God provided the sperm for the conception of Jesus Christ. The Lord God Almighty did not create Jesus Christ *ex nihilo* or *de novo* within Mary's uterus. And, regardless of how the Lord God Almighty created the spermatozoon that fertilized

Mary's egg, Mary's egg was not created *ex nihilo, de novo*, or through the manipulation of Mary's chromosomes. Both Mary and the Creator-God were equal contributors to the conception of Jesus Christ. They each contributed 23 chromosomes to his conception. Mary was the mother and the Lord God Almighty was the Father. Thus, Jesus Christ is *Son of God, Son of Man, and God-in-the-flesh*. Through His Holy Spirit, the power of the Creator-God overshadowed Mary for her impregnation at the time of the conception of Jesus Christ (Luke 1:35).

Whosoever shall confess that Jesus is the Son of God, God dwells in that person, and that person dwells in God.

1 John 4:15 KJV Paraphrase

The person who overcomes the world is the person who believes that Jesus is the Son of God.

1 John 5:5 KJV Paraphrase

The person that has the Son has life, but the person that does not have the Son of God does not have life.

1 John 5:12 KJV Paraphrase

There are also those whose misunderstanding of the Holy Bible causes them to misconclude that, although Jesus Christ is the *begotten* Son of God, Jesus Christ is not the only *begotten* Son of God. Because they mistakenly believe that the following verses are referring to King David, they have concluded that King David was also *begotten*.

{6} “Yet have I set MY king upon MY holy hill of Zion.”
{7} The Lord God Almighty said unto me, “You are my Son; this day have I *begotten* you. {8} Ask of ME, and I shall give you the heathen [or nations] for your inheritance, and the uttermost parts of the earth for your

possession.”

Psalm 2:6-8 KJV Paraphrase

Psalm 2:6-8 is prophetic scripture. In Psalm 2:6, the God of the Holy Bible is not speaking of King David but of the *King of kings*, who is Jesus Christ. The “King” in Psalm 2:6 is Jesus Christ. Thus, the *begotten* in Psalm 2:7 is Jesus Christ. This reference in Psalm 2 to Jesus Christ is confirmed in multiple locations in the New Testament that quote Psalm 2:7:

God has fulfilled the same promise unto us their children in that he has raised up Jesus again; as it is also written in the second psalm, “You are my Son, this day have I begotten you.”

Acts 13:33 KJV Paraphrase

For unto which of the angels said God at any time, “You are my Son, this day have I begotten you”? Or “I will be to him a Father, and he shall be to me a Son”?

Hebrews 1:5 KJV Paraphrase

So also Christ glorified not himself to be made a high priest but it was God who said unto him, “You are my Son, today have I begotten you.”

Hebrews 5:5 KJV Paraphrase

Many people do not understand the word *begotten* as used in the Holy Bible. The first man Adam was not *begotten* by the Creator-God. King David was not *begotten* by the Creator-God. Only Jesus Christ was *begotten* by the Creator-God. *Begat* means that the Creator-God Himself provided the sperm, or seed, and that Mary herself provided the egg for Jesus to be born. Mary was an equal contributor to the conception of Jesus Christ and not just an incubator or oven for a person who was created *ex nihilo* or *de novo*.

Jesus Christ was not just born “from” a virgin or created “inside” a virgin, Jesus Christ was born “of” a virgin. Therefore, Jesus Christ was fully human and Jesus Christ was fully God. (Jesus Christ was not half-human and half-God.) In this way, Jesus Christ is the *only-begotten* Son of God. Jesus Christ was the most unique person who ever lived. No other person was *begotten* of the God of the Holy Bible. No other person will ever be *begotten* of the God of the Holy Bible in the same way that Jesus Christ was *begotten*.

Psalm 2:6-8 is prophetic Scripture about the Savior, Jesus Christ. It states clearly in Psalm 2:8, “Ask me, and I will make the heathen your inheritance, and the ends of the earth your possession.” The Hebrew word for “the heathen” (or “the nations” in other translations) is “goyim,” which means “the Gentiles.” King David did not rule over the Gentiles throughout the whole world (i.e., to “the ends of the earth”). King David was only the local king of the children of Israel in the land of Israel. Only the Savior of the world, Jesus Christ, rules over Gentiles throughout the whole world.

In order to be theologically accurate, you cannot just believe that Jesus Christ existed. You must believe that Jesus Christ is the *only-begotten* Son of God. This is what divides the sheep from the goats, the saved from the unsaved, and immortals from mortals.

For God so loved the world that he gave his *only-begotten* Son that whoever believes in him should not perish but have everlasting life.

John 3:16 KJV Paraphrase

The person who believes on him is not condemned: but the person who does not believe on him is condemned already, because that person has not believed in the name of the *only-begotten* Son of God.

John 3:18 KJV Paraphrase

In this was manifested the love of God toward us because God sent his *only-begotten* Son into the world that we might live through him.

1 John 4:9 KJV Paraphrase

Whoever does not believe that Jesus Christ is the *only-begotten* Son of God while he or she is in corporeality remains condemned to eternal damnation. Unfortunately, recognizing the truth that Jesus Christ is the *only-begotten* Son of God while one is in incorporeality as a discarnate does not bring one to salvation and eternal redemption. The decree of the Lord God Almighty is that we must accept Jesus Christ while we are in the flesh (i.e., in corporeality) in order to receive eternal redemption.

2) Of what significance is the cross of Jesus Christ to your own life?

Knowing Jesus Christ theologically does not mean that you know Jesus Christ personally. In order to know Jesus Christ personally, you must have an intimate relationship with him. You begin having an intimate relationship with Jesus Christ when you not only understand who he is theologically but also who you are in him, by him, through him, and for him. You must arrive at the point where you attribute your life and everything good that you have in it to Jesus Christ.

You must walk with him continually. You must talk with him continually. You must share who you are with him. You must share what pleases you with him, and you must share what displeases you with him as well. You must seek to please only him, and you must seek to honor him by pleasing him. You must seek to be a righteous holy man, a righteous holy woman, a righteous holy transgender person, or a righteous holy intersexual person. Everything must revolve around him. Although he is already the center of *the*

Universe, he must become, and remain, not only the center but also the circumference of *your* personal universe. Eventually, you must come to the understanding that Jesus Christ is your greatest reward and that you already possess your greatest reward in Jesus Christ.

Your heart's desire must be to please him in all that you do, say, think, and feel. You must learn to reject all unethical, immoral, and unwholesome thinking. You must learn to embrace the truth about yourself and your unclean desires and be willing to change your approach to life. No change can come about without the inner and uttermost desire of your soul to please him. No mental change. No emotional change. No physical change. No metaphysical change. No spiritual change. Nothing happens without him. Even your strength to endure your earthly challenges, burdens, aging, sickness, disease, disadvantages, disabilities, inabilities, and deformations comes from him.

You need to acknowledge him not only as Savior of the world but also as your own personal Savior. And not only Savior but also your Sovereign, brother, friend, covenant partner, provider, rewarder, blessing, comforter, nurturer, actualizer, and very reason for living, moving, and being. And you must be willing to sacrifice your life daily as well as be willing to be murdered for your faith in Jesus Christ without presumptively placing yourself in harm's way.

The Holy Bible is clear that Jesus Christ is *the living Word of God*, or *Logos*. John 1:1 states, "In the beginning was the Word [*Logos*], and the Word [*Logos*] was with God, and the Word [*Logos*] was God." In completing the answer to the second question, it is important to note here that some Christians who know that the *Logos* is God: 1) are embarrassed to admit that Jesus Christ is also the *only-begotten* Son of God, 2) are embarrassed to admit that the *only-begotten* Son of God audibly spoke to his heavenly Father, and 3) are embarrassed to admit that his heavenly Father audibly spoke to him. They are embarrassed to admit these

three truths because these truths are at odds with their denominational or individual theology. Indeed, there is a flaw in their theology. They have warped the written Word of God (*the Rhema Word*) in order to prove their point about the living Word of God (*the Logos Word*). Thus, though they claim to be *full gospel*, they really are not *full gospel*. You should fellowship with these people but not subscribe to their way of thinking. It is they who are deficient in their conceptualization of the Creator-God, not you.

3) Where are you metaphysically in *the Universe* relative to the cross of Jesus Christ?

This question especially pertains to your position as measured in the timeless and dimensionless state of eternity. Indeed, you are either *for* Christ or *against* Christ, but it goes much further than that for those who are *for* Christ and still in corporeality. Such people are measured in eternity according to their actions on behalf of Christ, because of Christ, and for Christ's pleasure. Actions in corporeality are categorized in eternity as: ethical (a) or unethical (a-); moral (b) or immoral (b-); forgiving (c) or unforgiving (c-); loving (d) or unloving (d-); hospitable (e) or inhospitable (e-); discerning (f) or delusional (f-); helpful (g) or hurtful (g-); and edifying (h) or destructive (h-).

Although the eight pairs of opposing actions named in the previous paragraph are measured in eternity, a dimensionless state, perhaps you might more easily conceive of how they are measured by using the dimensional representation in Figure Two, which immediately follows:

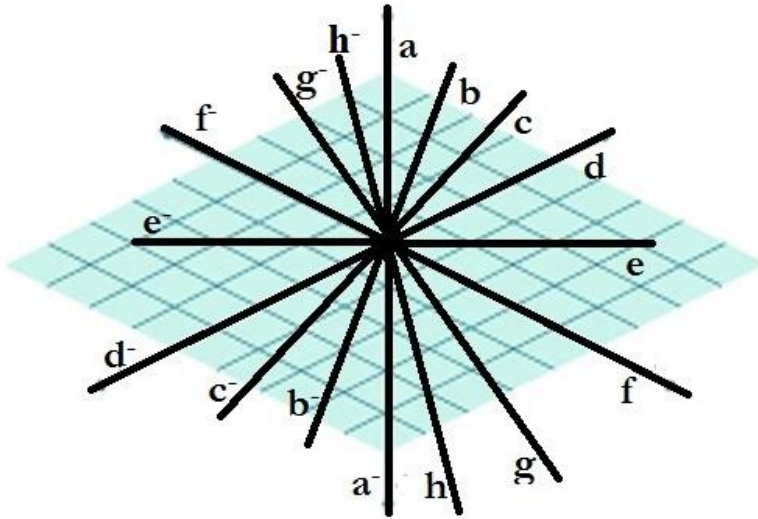


Figure Two

Each of the eight opposing pairs of actions are on a sliding scale, or continuum. *For example*, if discerning actions (f) are based on truth and delusional actions (f-) are based on error, the more discerning actions and the fewer delusional actions that you perform will move you into the positive side of the continuum for that opposing pair of actions. In other words, where you are on that continuum is based on the mean of all of your actions with regard to that category. The greater the mean for each opposing pair of actions, the closer you are metaphysically to the cross of Christ for that particular trait or characteristic. The grand mean (i.e., the mean of the means of all eight categories) determines your overall placement position relative to the cross of Christ. In other words, the closer you are metaphysically to the cross of Christ, the more you are emulating him in your own daily walk and the more you can see and understand spiritually. Because the Creator-God is omniscient, omnipotent, and omnipresent, none of these eight categories are actually calculated, reckoned, or derived by Him: They are simply known for everyone in corporeality all at once by

Him. And, for the sake of clarity here, the Creator-God does *not* give mathematical scores to saved human beings.

The merit in sharing these opposing pairs of actions is in helping you to evaluate your own actions in each category and to determine if, in fact, there are additional opposing pairs that might be included. The idea here is not for me to do your homework. You must do it yourself.

To help you do your homework, let us take an example of love in action (i.e., loving vs. unloving) relative to the three questions posed in this chapter. 1) Understanding love in action *theologically* requires that we recognize that Jesus Christ gave the ultimate sacrifice of love for us all on the cross at Calvary. 2) Understanding love in action *personally* requires that we recognize the significance of the love of Jesus Christ to our own salvation, sanctification, eternal redemption, and overall well-being. And 3) understanding love in action *metaphysically* requires us to: a) monitor and evaluate our own thinking, feeling, speech, and behavior relative to keeping or not keeping a record of having been wronged by others (see 1 Corinthians 13:5 in multiple translations); b) understand that this is how we are being evaluated by the Creator-God; and c) understand that the more we are not keeping a record of others' wrongs, trespasses, and debts, the closer we are to Jesus Christ himself and the more intimate our relationship is with him while we are in corporeality.

Appendix A

Reincarnation and the Holy Bible

I.

Reincarnation is the reentrance of fallen created souls into corporeality as human beings. Although concepts of reincarnation are elaborated in at least some forms of Zoroastrianism, Hinduism, Buddhism, and Judaism, there is a dearth of systematic theology in Christianity associated with reincarnation. The major objections to reincarnation by Christian theologians includes, but is not limited to, the ideas that: 1) reincarnation seems to negate the need for Christian salvation; and 2) reincarnation seems to confuse the Biblical notion of the resurrection of the human body. Although other objections exist, the two just mentioned are the most substantive.

In response to the two objections just posed: 1) Reincarnation does not negate the need for Christian salvation if one simply views reincarnation as the multiple opportunities for salvation that the Creator-God gives errant souls, which opportunities provide additional evidence of His unparalleled grace, mercy, and justice. 2) Reincarnation does not confuse the Biblical notion of the resurrection of the human body if one understands that, at the time of Jesus Christ's return, the somatic identity of the Christian believer is: either a) reconstituted from the dust of a decomposed physical body into an *astral gelatinous* form (or spiritual body) in the case of a saint who is already with Christ Jesus in Paradise at the time of his return; or b) translated from a living physical body into an *astral*

gelatinous form (or spiritual body) in the case of a saint who is in corporeal form at the time of his return. (See Roundabout Number Two in Chapter One of this book for an explanation of the phrase *astral gelatinous*).

II.

Most Biblical Christians flatly reject reincarnation because the Holy Bible does not introduce it as a construct for a Judeo-Christian theology. Perhaps the most damning Bible passage used against reincarnation is found in the Epistle to the Hebrews:

{27} As it is appointed unto men once to die, and after this the judgment, {28} so also was Christ offered once to bear the sins of many; and to those who look for him shall he appear the second time without sin unto salvation.

Hebrews 9:27-28 KJV Paraphrase

Biblical Christians fail to recognize the possibility that Hebrews 9:27 is referring to all souls collectively suffering *spiritual death* (i.e., spiritual mortality) at the same time in their original separation from the Creator-God due to their iniquity and sin in the Adamic Fall. (*Adam* is not only the name of an individual who lived approximately 4,000 years before Christ Jesus but also a plural Hebrew noun that represents created Adamic beings in the collective sense.) My point is that one could read Hebrews 9:27 as “it is appointed to all souls collectively to die once [or *be separated from the Creator-God once*]” and not “it is appointed to a soul to experience only one human death.” To be sure, it is not appointed to all souls collectively to *die twice* in the Biblical sense because only those souls who have irrefutably rejected Jesus Christ as their personal Savior are *twice dead* (Jude 1:12 KJV) by being thrown into

the Lake of Fire at the end of *the Millennium*. (Remember, the Lake of Fire is also known as *the second death*.)

In other words, the collective fall of all souls at the same time may be referred to as *the first death*, and *the first death* is not referring to the death of an individual human being. Seen in this way, *the first death* (i.e., spiritual mortality, or separation, from the Creator-God) was appointed to all souls at the same time because of their collective iniquity and sin. Thus, *the first death* is entirely different from *the second death*. *The second death* is not referring to reincarnation. And *the second death* is not appointed to all souls but, rather, only to those souls who have irrefutably rejected Jesus Christ as the *only-begotten* Son of the Creator-God, the promised Messiah of Israel, and their Personal Savior.

References to *the second death* are found in the Book of Revelation in the following verses:

Those who have an ear, let them hear what the Spirit says to the churches: the person that overcomes [through faith in Christ Jesus] shall not be hurt of *the second death*.

Revelation 2:11 KJV Paraphrase

[Speaking of those martyred during the Tribulation:] Blessed and holy is the person who has part in the first resurrection: on such *the second death* has no power, but they shall be priests of the Creator-God and of Christ, and shall reign with him a thousand years.

Revelation 20:6 KJV Paraphrase

{14} And death and hell were cast into *the Lake of Fire*. This is *the second death*. {15} And whoever was not found written in the book of life was cast into *the Lake*

of Fire.

Revelation 20:14-15 KJV Paraphrase

But the fearful, and unbelieving, and abominable, and murderers, and whoremongers, and sorcerers [including drug dealers], and idolaters, and all liars [including apostates and heretics], shall have their part in the lake that burns with fire and brimstone, which is *the second death*.

Revelation 21:8 KJV Paraphrase

To summarize at this juncture: the short discussion of *the first death* and *the second death* in this section is intended to clarify the meaning of those phrases in order to help you understand that they are not referring to reincarnation but, instead, to separation from the Creator-God — temporary separation in the case of *the first death* and permanent separation in the case of *the second death*.

III.

Reincarnation cultists are often driven to prove that reincarnation is mentioned in the Holy Bible. Unfortunately, their so-called proof is speculative, revisionist, and specious. Because they neither understand nor respect the authority of the Holy Bible, reincarnation cultists often invent places in Scripture that supposedly refer to reincarnation. *For example*, they might incorrectly use specific Bible verses like Matthew 11:13-14, Matthew 17:10-13, and Mark 9:11-13 to “prove” that John the Baptist was a reincarnation of the Old Testament Prophet Elijah.

Reincarnation cultists also try to revise history to help support their position that the earliest Christian Church embraced

reincarnation. To be sure, one notable figure in the early Christian Church, Origen Adamantius (182 - 254 AD), believed in reincarnation, but his views on this topic were considered heretical.

The Holy Bible does not refer to reincarnation. However, just because the Holy Bible does not refer to reincarnation does not mean that reincarnation does not exist. Similarly, just because the Holy Bible does not refer to electricity does not mean that electricity does not exist. There are those who will say that statements supportive of reincarnation cannot be true because such statements would be contradictory to the Holy Bible and the Creator-God does not contradict Himself. To be sure, the Creator-God does not contradict Himself. However, as presented here, reincarnation is not really contradictory to any truth in the Holy Bible. Rather, an intelligent understanding of reincarnation helps to fill in certain gaps in understanding spiritual truth concerning people who have died never hearing the gospel message of Jesus Christ. The only way that reincarnation would be contradictory to the truth in the Holy Bible is if it were used to replace the need for the shed blood of the *only-begotten* Son of God as the sole means for salvation. But I am advocating that you reject any such erroneous assertion.

The Apostle John heard and saw many truths, but he was not permitted to record all of them for others to know (Revelation 10:4). This illustrates that, although the Holy Bible contains everything that human beings really need to know for salvation and sanctification, the Holy Bible does not contain every single spiritual truth or fact. I am not trying to suggest here that the concept of reincarnation was revealed by the Creator-God to the Apostle John. I am merely stating that there are some truths and facts that are neither recorded nor represented in the Holy Bible.

Certainly, an understanding or belief in reincarnation was never, is not now, and will never be required for the salvation and sanctification of one's soul. Unfortunately, in many instances, a

superficial understanding of reincarnation distracts souls from their real purpose. That is one reason that the construct of reincarnation was not introduced in the Holy Bible. Another reason is that the primary focus of the Holy Bible is the deliverance and salvation of the Creator-God's chosen people through faith in the God of the Holy Bible alone and not faith in successive human life cycles.

IV.

Heaping their grief — that is, widening their separation from the Creator-God — some reincarnation cultists espouse the transmigration of souls from one species to another. Although human beings are animals (*Homo sapiens*), they are the only creatures that 1) have souls, 2) possess consciousness (i.e., a higher order awareness of who they are), and 3) are free-will agents that make moral decisions. Souls are *not* appointed by the Creator-God to inhabit any earthly creature other than the human creature. To be sure, Christ Jesus cast out unclean spirits (i.e., the souls of demons) from a possessed man and gave them permission to enter the bodies of nearby swine (Matthew 8:28-33; Mark 5:1-13; Luke 8:27-33). However, the transmigration of human souls to other animals, including pigs, does not occur as part of the Creator-God's plan for salvation, spiritual development, and spiritual advancement.

V.

Reincarnation is meant for the purpose of spiritual development and advancement; it is not meant for the purpose of retrogression and/or devolvement. If the ember of the Creator-God's *Life* is not rekindled in a soul during its sojourn on earth, then the soul simply turns into another human creature. This, of course, does not happen if the soul refuses to re-enter corporeality.

Then, the soul becomes an unclean spirit, demon, devil, or evil spirit (all four terms are used synonymously throughout the various versions and translations of the Holy Bible).

Reincarnation plays a major role in the pattern of the Creator-God's Justice. It provides opportunities for fallen souls to progress in spiritual awareness so that they can eventually make an informed decision concerning accepting or rejecting Jesus Christ as Lord, Personal Savior, and Sovereign King.

Without an understanding of 1) salvation only through Christ Jesus and 2) sanctification only by the Creator-God's Holy Spirit, reincarnation cultists have both romanticized reincarnation and inflated it to the position of an end in itself rather than the means to an end.

The most important moment in each soul's existence is the one in which it either permanently accepts or permanently rejects Jesus Christ as Personal Savior. After that moment, the most important moment is the one that is occurring right now and not in some distant past incarnation or some imagined future incarnation.

Disclaimer

The incarnation of the Creator-God as Jesus Christ is not to be confused with reincarnation. Likewise, references to the pre-incarnate Christ and the post-incarnate Christ are not to be confused with reincarnation. The *only-begotten* Son of the Creator-God existed before “the Word (or Logos) was made flesh” (John 1:14, KJV) — just as he continues to exist today as the Risen Christ in his post-incarnate state. Jesus Christ did not need to progress spiritually in order to become the Christ (the promised Messiah of Israel) and Savior of the world. Why? Jesus Christ is not only the

only-begotten Son of the Creator-God, Jesus Christ *is* the Creator-God (Colossians 2:9).

Appendix B

A Glossary of Terms

Abyss: the bottomless pit in Hades 1) to which some fallen angels and exorcised demons have been cast during *the Pre-Millennium* and 2) to which all fallen angels and all demons are incarcerated during *the Millennium*

astral gelatinous: the nature of the primal living substance composing the somatic identities of 1) all unfallen created beings in eternity and 2) all restored living beings in eternity after *the Millennium*; the type of spiritual substance of immortal beings that has spiritually-translucent, -luminescent, and -iridescent qualities

chronological time: physical time measured as solar time, lunar time, sidereal time, and atomic clock time; relative time

corporeality: *the shadow of death; the shadow of turning*; the realm of mortality in which souls inhabit human bodies; the physically-visible realm of mortality

death: the condition of mortality separating fallen created beings from the Creator-God; the state of being also called *mortality*

Eden: see *Heaven*

eternity: the unsequestered state where the Creator-God, His unfallen angels, and His saints live, move, and have their being; the timeless and dimensionless state of the true creation of God; the spiritual universe

glory: the spiritual *brightness*, or *luminosity*, of God that is a quality of the supramolecules of His Being and divine energy

Hades: Hell or Sheol; the state and place where incorporeal mortal beings exist during *the Pre-Millennium* and *the Millennium*

Heaven: the eternal state of glorious being for the Creator-God, His unfallen creation, and His restored creation; also known as Paradise and Eden

Hell: Hades or Sheol; the state and place where incorporeal mortal beings exist during *the Pre-Millennium* and *the Millennium*

incorporeality: the nonmaterial condition of 1) all discarnate souls in the state of mortality as well as of 2) all discarnate souls in *Heaven*

immortality: the state of being in eternity for 1) unfallen created beings and 2) restored created beings who had once been unsaved and fallen but now are saved

immortals: immortal beings; a category that includes all unfallen beings in eternity and all beings in eternity or temporality whose souls are saved by the Lord Jesus Christ

incorporeality: the invisible realm of mortality and the invisible realm of immortality; a condition in which souls do not inhabit human bodies

iniquity: the turning of created beings away from the Creator-God in disobedience and rebelliousness; the spiritually-substantive effect of such a turning; a metaphysical substance that explosively reacts with eternal, or divine, energy; *anti-eternal energy* (anti-*eternal energy* is to *eternal energy* as antimatter is to matter)

Lake of Fire: the sequestered state and locus of being to which Lucifer, all fallen angels, all unsaved souls, and all evil spirits have been assigned (because it is in a metaphysical *bubble*, *the Lake of*

Fire is both inside and outside of eternity); the state of eternal damnation that houses all eternally-damned beings after *the Millennium*; also known as *the second death*; the place of eternal torment

metaphysics: describes and employs the nature of unseen realities; the true essence and meaning of things as thoughts and thoughts as things

metaphysician: a practitioner of Christian metaphysics; one who applies spiritual truth to resolve and correct problems associated with the human condition

Millennium: the 1,000 year period during which Christ Jesus reigns on earth

mortality: the state of being for souls who fell from eternity because of their iniquity; *the first death*

mortals: mortal beings; unsaved fallen beings in temporality that are either in corporeality or in incorporeality

Paradise: see *Heaven*

Pre-Millennium: the 6,000 year period from the time of the human Adam and Eve to the time that Christ Jesus returns to earth at the beginning of *the Millennium*

Post-Millennium: the period in eternity after the formation of a new heaven and a new earth

saints: souls living temporarily in corporeality or permanently in eternity who have yielded their own individual wills to the Will of the Creator-God; saved souls in corporeality and saved souls in *Heaven*

sin: any action based on iniquity

temporality: the condition of physical time that exists in corporeality as measured by solar time, sidereal time, lunar time, and atomic clock time

Tribulation: the final seven years of *the Pre-Millennium*; the seven years that immediately precede the return of Christ Jesus to earth at his *Second Advent*, or *Parousia*

Sheol: Hades or Hell; the state and place where unsaved incorporeal beings exist

theion: neologism representing the smallest indivisible unit of divine energy that is composed entirely of divine light and divine love (for the sake of clarity, *divine light* and *divine love* are inseparable)

Universe: includes everything that exists; in *the Pre-Millennium* and *the Millennium*, it includes everything that exists in temporality as well as in eternity; in *the Post-Millennium*, it includes only those things that exist in eternity because temporality has ceased to exist

Books By The Author

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Dr. Joseph Adam Pearson is a college and university educator with more than forty years of classroom and administrative experience. Dr. Pearson has been the International President and Chief Executive Officer of Christ Evangelical Bible Institute (CEBI) for over twenty years. At the time of the publication of the latest edition of this book (2016), he still oversees thriving branch campuses of CEBI in India, the Philippines, and Tanzania.

Currently, Dr. Pearson spends the majority of his time developing, designing, and deploying curriculum for Christian education nationally and internationally. And he preaches, teaches, and leads international crusades as well as provides group pastoral training in global mission settings.

During his professional life, Dr. Pearson has also served in the role of Senior Pastor of Healing Waters Ministries in Tempe, Arizona and as Dean of Instruction for Mesa Community College in Mesa, Arizona — where he was founding instructional dean for its Red Mountain Campus as well as Director of its Extended Campus.

Dr. Pearson believes that after we are saved, and at the same time that we are being sanctified, our individual actions are part of an “application” for the jobs that we will each hold during Christ Jesus’ Millennial reign on earth. Dr. Pearson’s greatest goal is to be one of the many committed Christian educators who will be teaching during that period of time.

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